

¹ "Very truly I tell you Pharisees, anyone who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber. ² The one who enters by the gate is the shepherd of the sheep. ³ The gatekeeper opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out. ⁴ When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice. ...

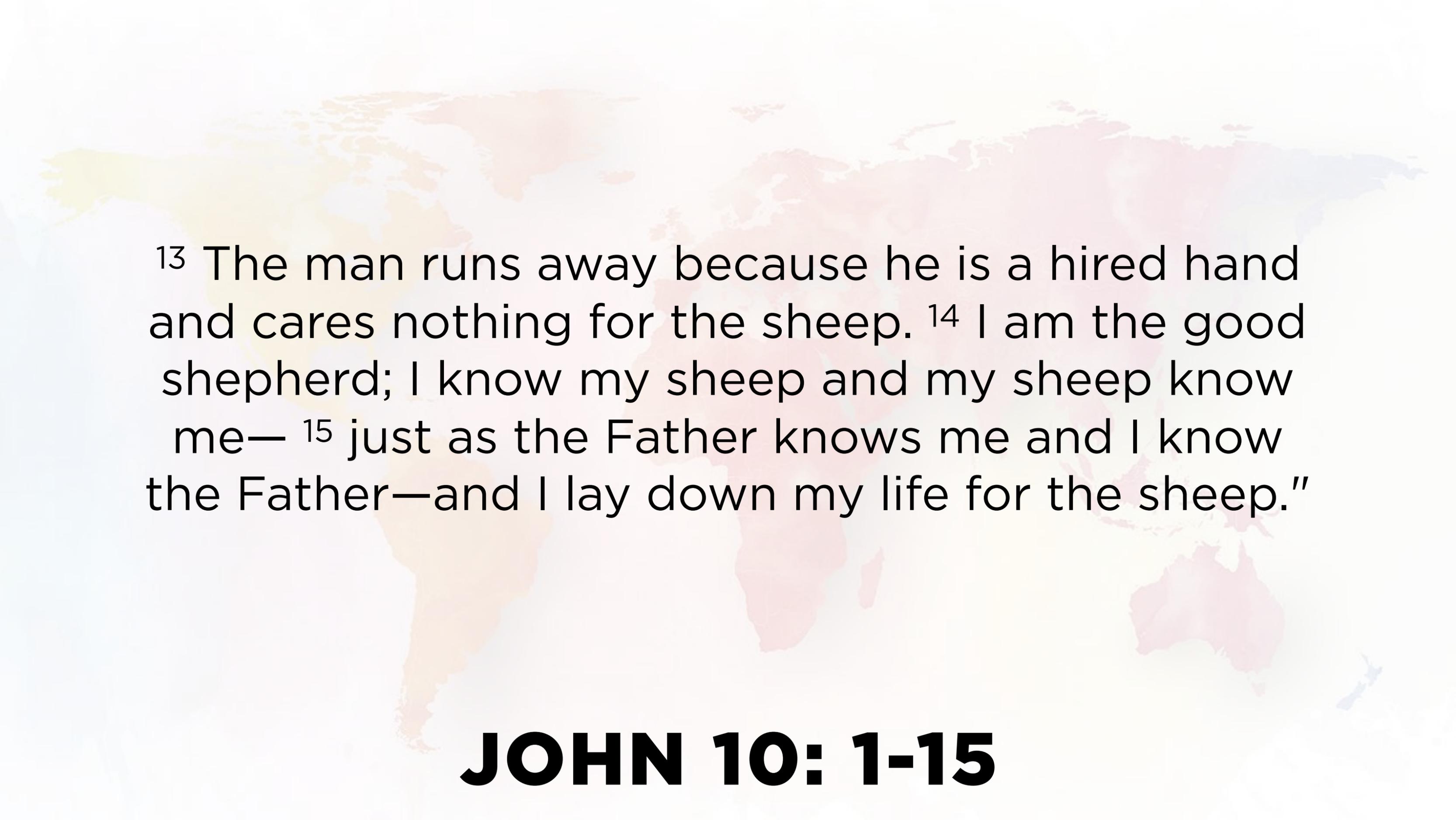
JOHN 10: 1-15

⁵ But they will never follow a stranger; in fact, they will run away from him because they do not recognize a stranger's voice." ⁶ Jesus used this figure of speech, but the Pharisees did not understand what he was telling them. ⁷ Therefore Jesus said again, "Very truly I tell you, I am the gate for the sheep. ⁸ All who have come before me are thieves and robbers, but the sheep have not listened to them. ⁹ I am the gate; whoever enters through me will be saved. ...

JOHN 10: 1-15

They will come in and go out, and find pasture.
¹⁰ The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full. ¹¹ I am the good shepherd. The good shepherd lays down his life for the sheep.
¹² The hired hand is not the shepherd and does not own the sheep. So when he sees the wolf coming, he abandons the sheep and runs away. Then the wolf attacks the flock and scatters it. ...

JOHN 10: 1-15



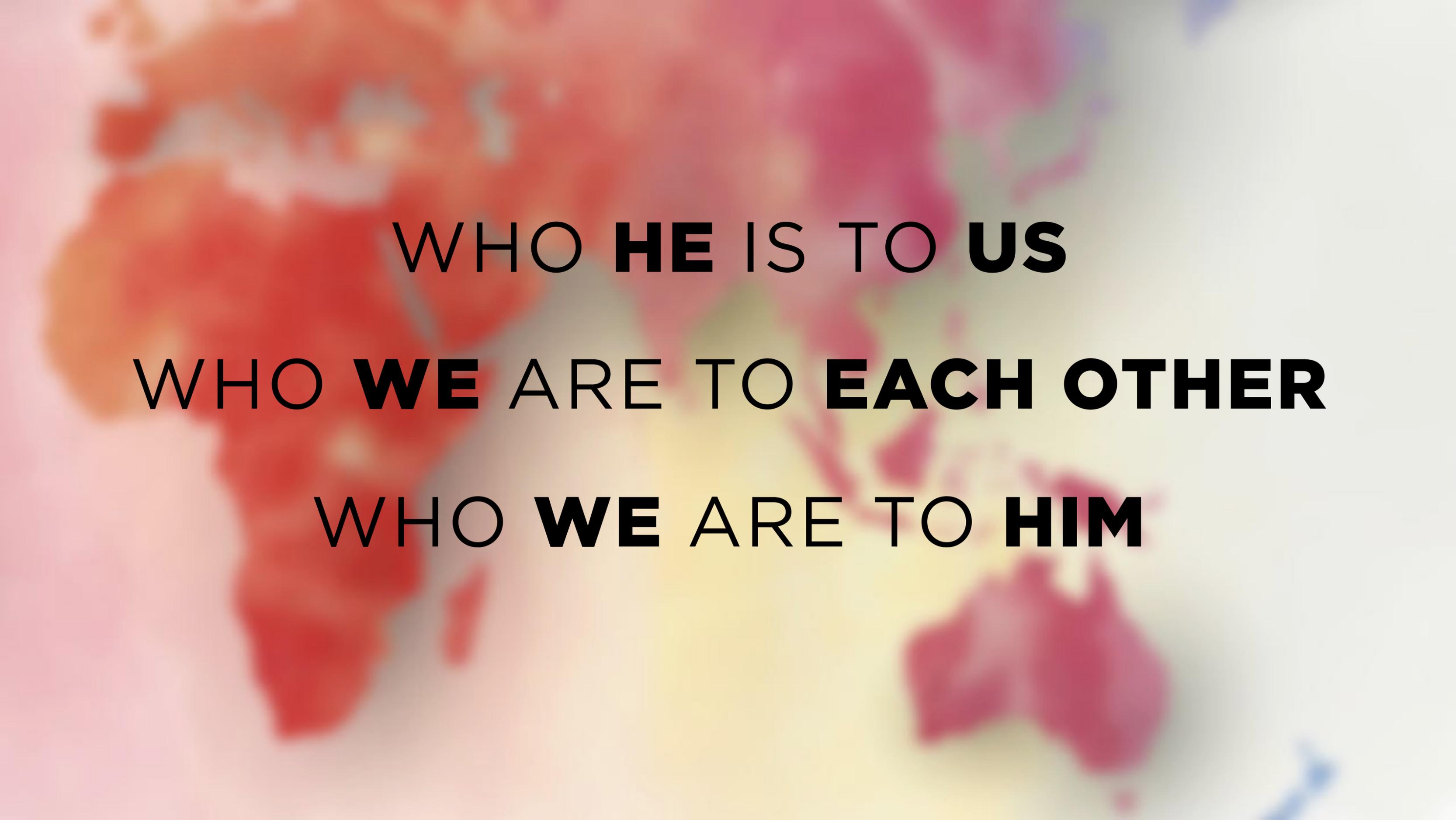
¹³ The man runs away because he is a hired hand and cares nothing for the sheep. ¹⁴ I am the good shepherd; I know my sheep and my sheep know me— ¹⁵ just as the Father knows me and I know the Father—and I lay down my life for the sheep."

JOHN 10: 1-15



FOR THE LOVE

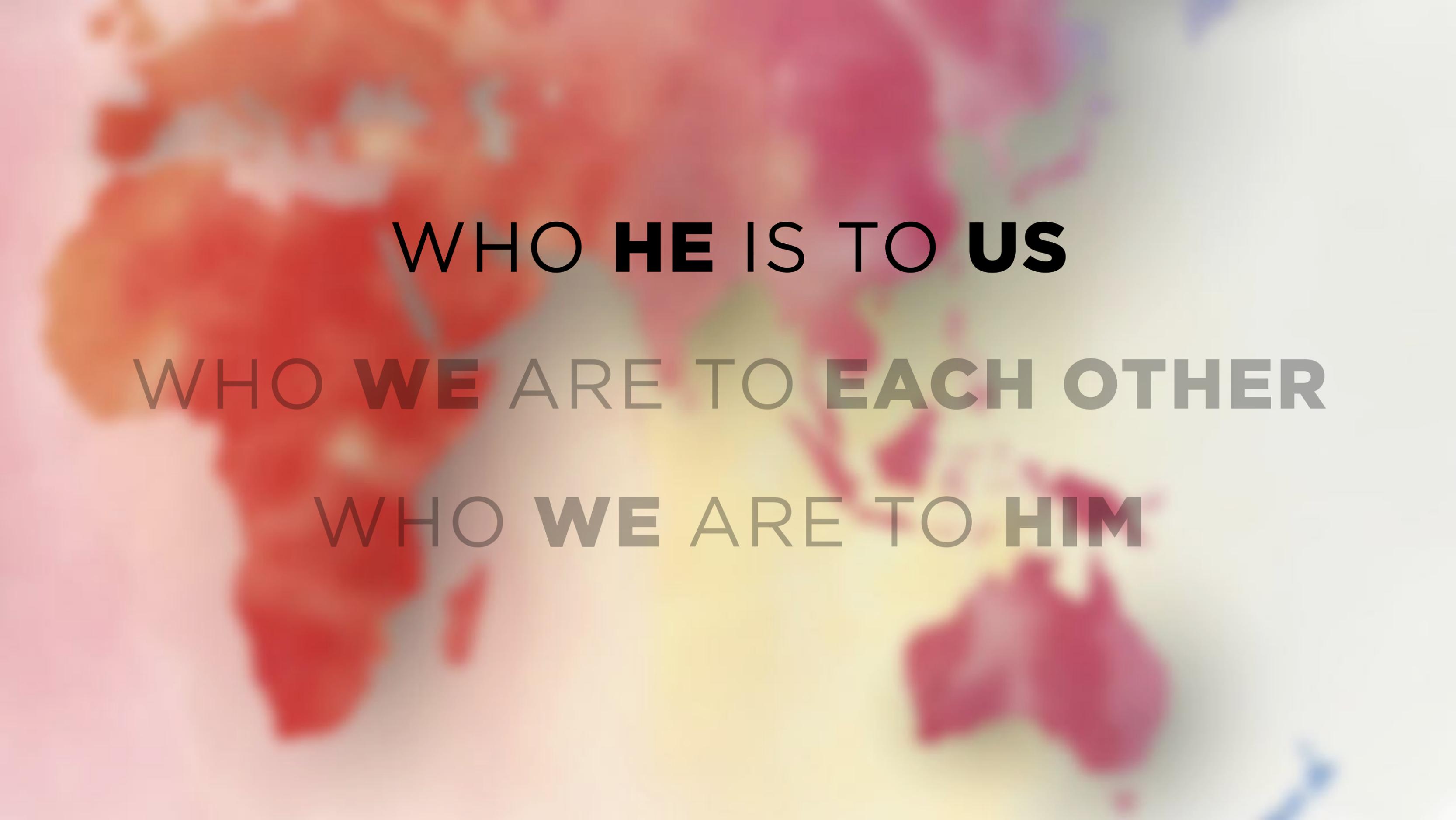
THE LOVE OF GOD IN THE GOSPEL OF JOHN



WHO **HE** IS TO **US**

WHO **WE** ARE TO **EACH OTHER**

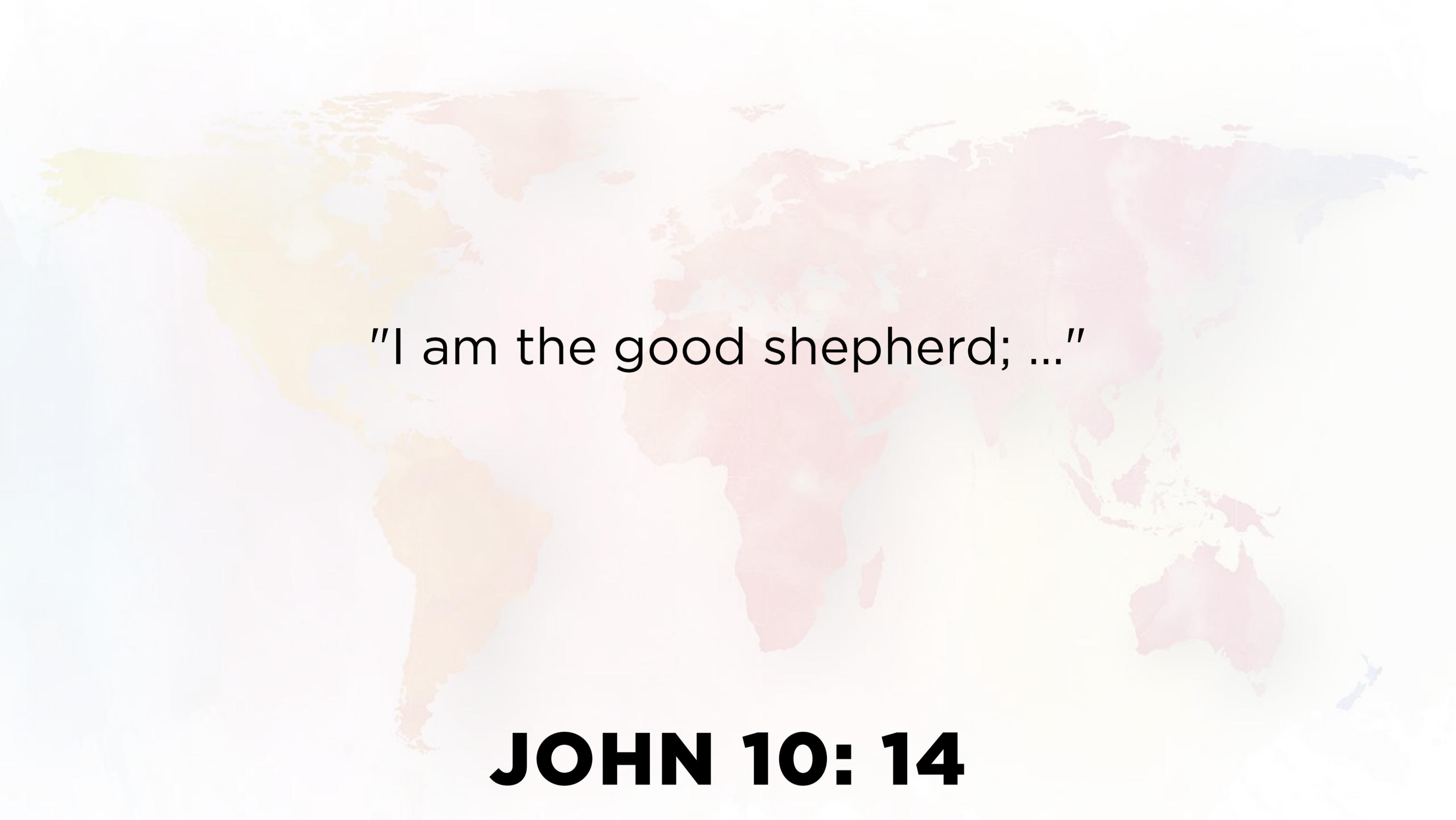
WHO **WE** ARE TO **HIM**



WHO **HE** IS TO **US**

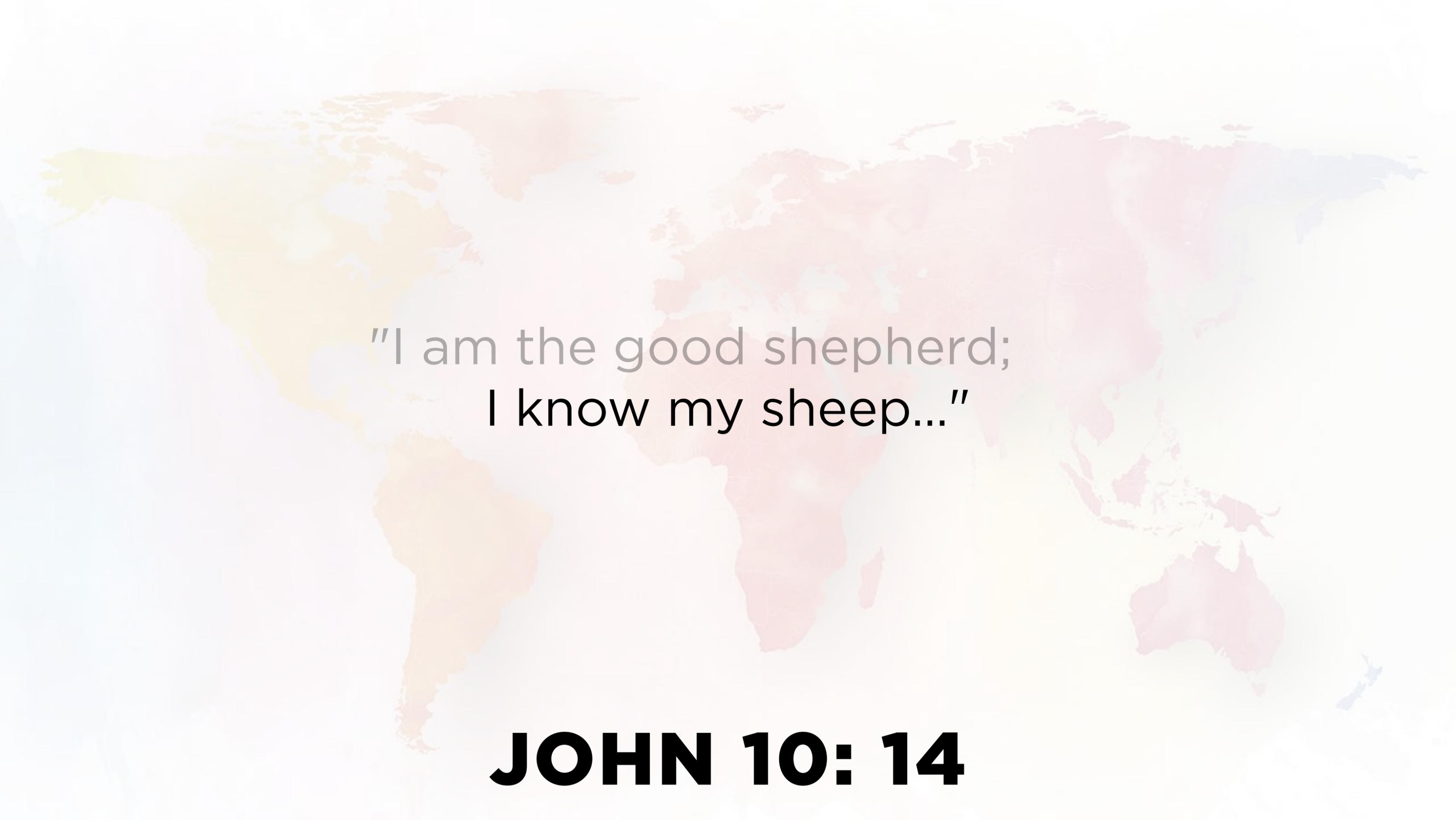
WHO **WE** ARE TO **EACH OTHER**

WHO **WE** ARE TO **HIM**



"I am the good shepherd; ..."

JOHN 10: 14



"I am the good shepherd;
I know my sheep..."

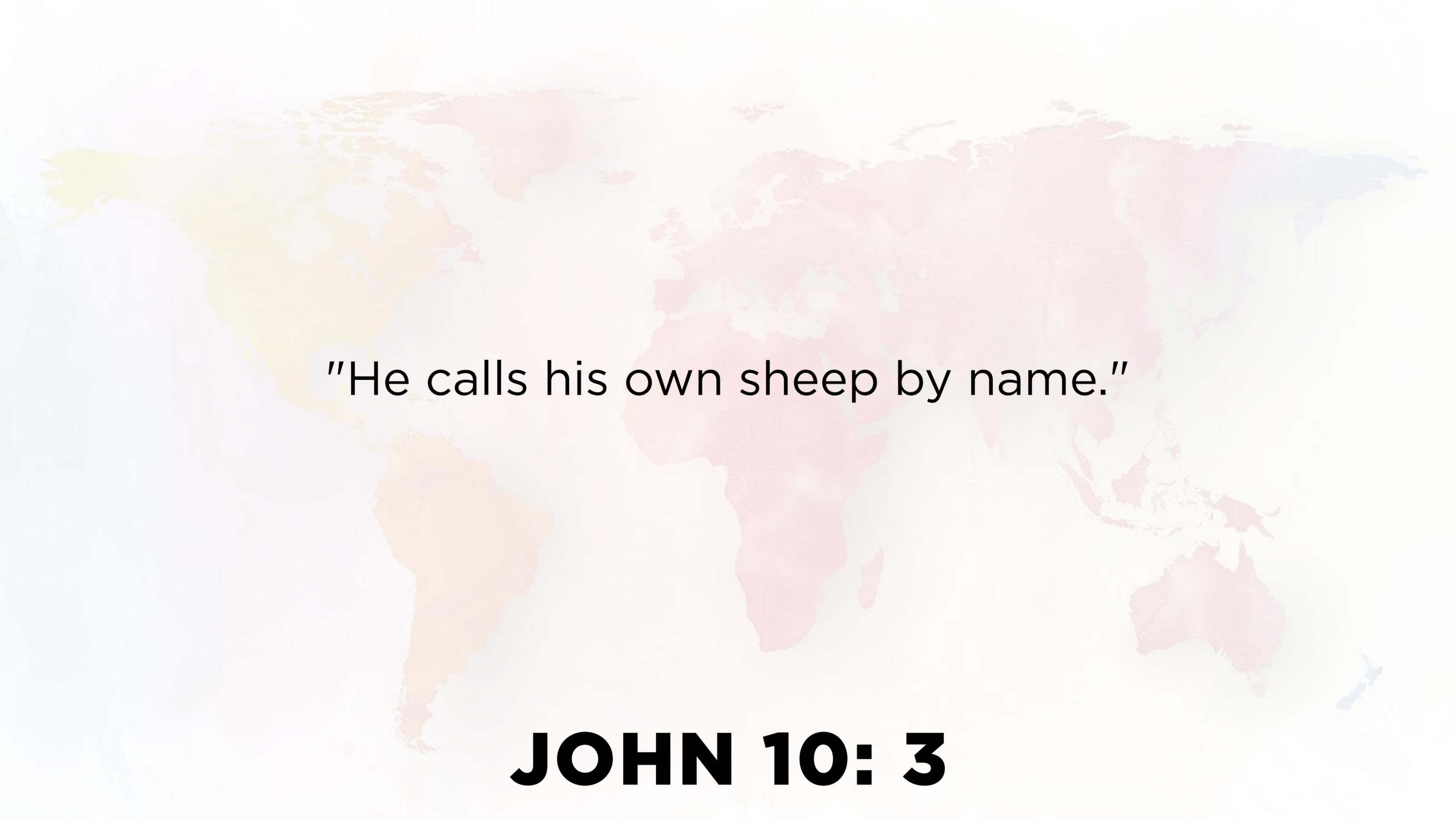
JOHN 10: 14

"The day I bought my first thirty ewes, my neighbor and I sat on the dusty corral rails that enclosed the sheep pens and admired the choice, strong, well-bred ewes that had become mine. Turning to me he handed me a large, sharp...knife and remarked tersely, "Well, Phillip, they're yours. Now you'll have to put your mark on them." ...

PHILLIP KELLER

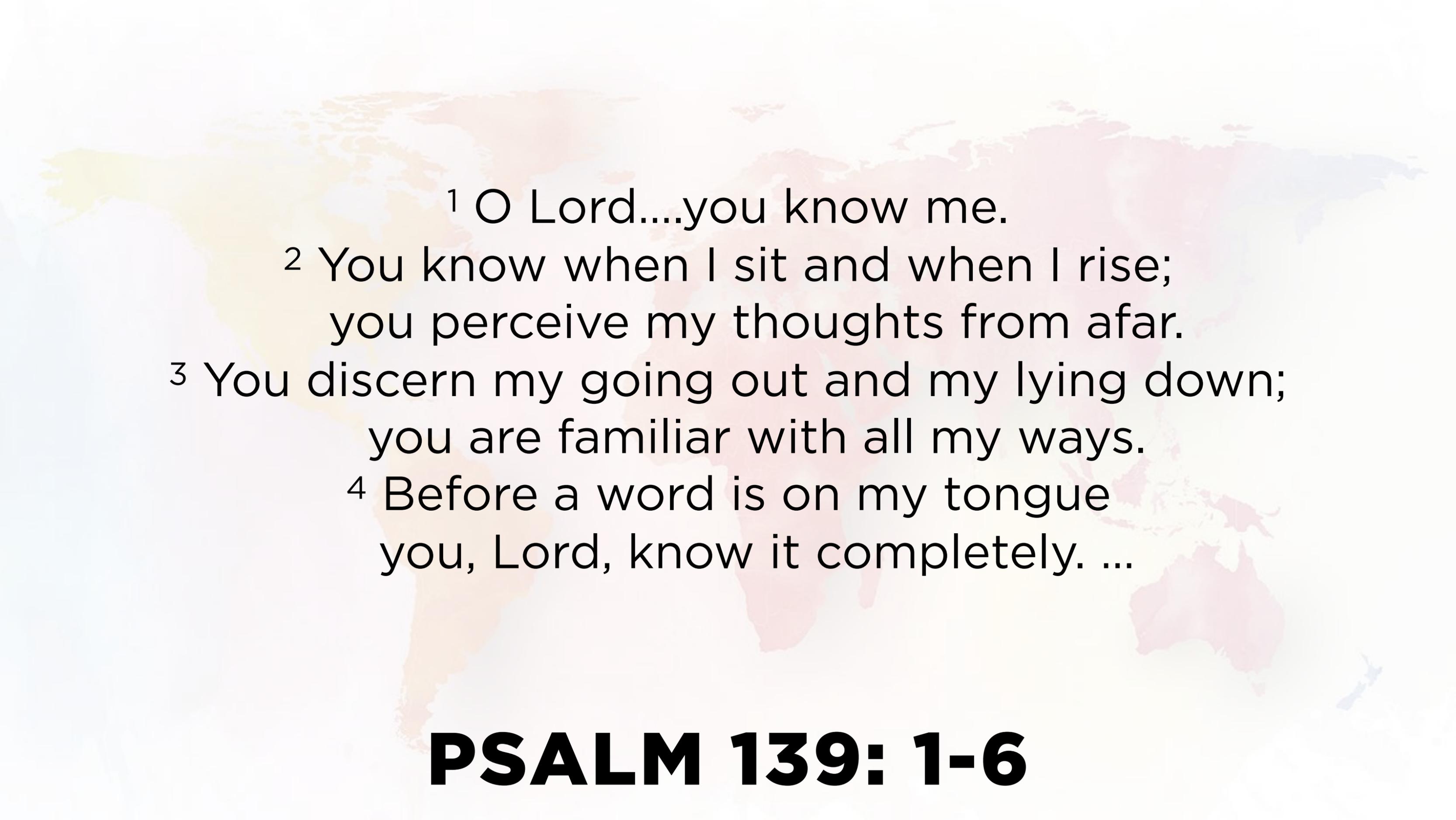
I knew exactly what he meant. Each sheep-man has his own distinctive earmark which he cuts into one or other ears of the sheep. In this way, even at a distance, it is easy to determine to whom the sheep belongs."

PHILLIP KELLER

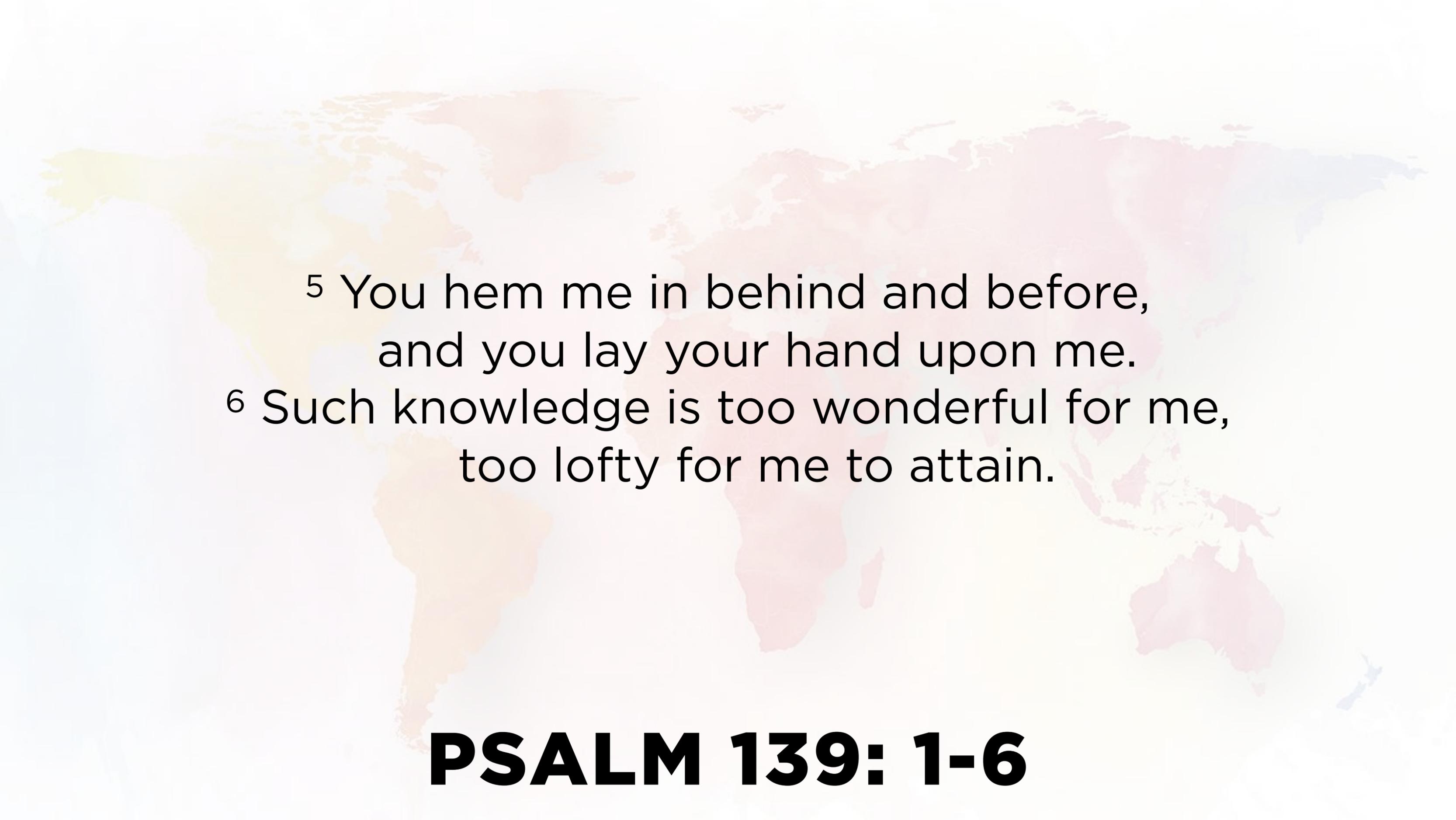


"He calls his own sheep by name."

JOHN 10: 3

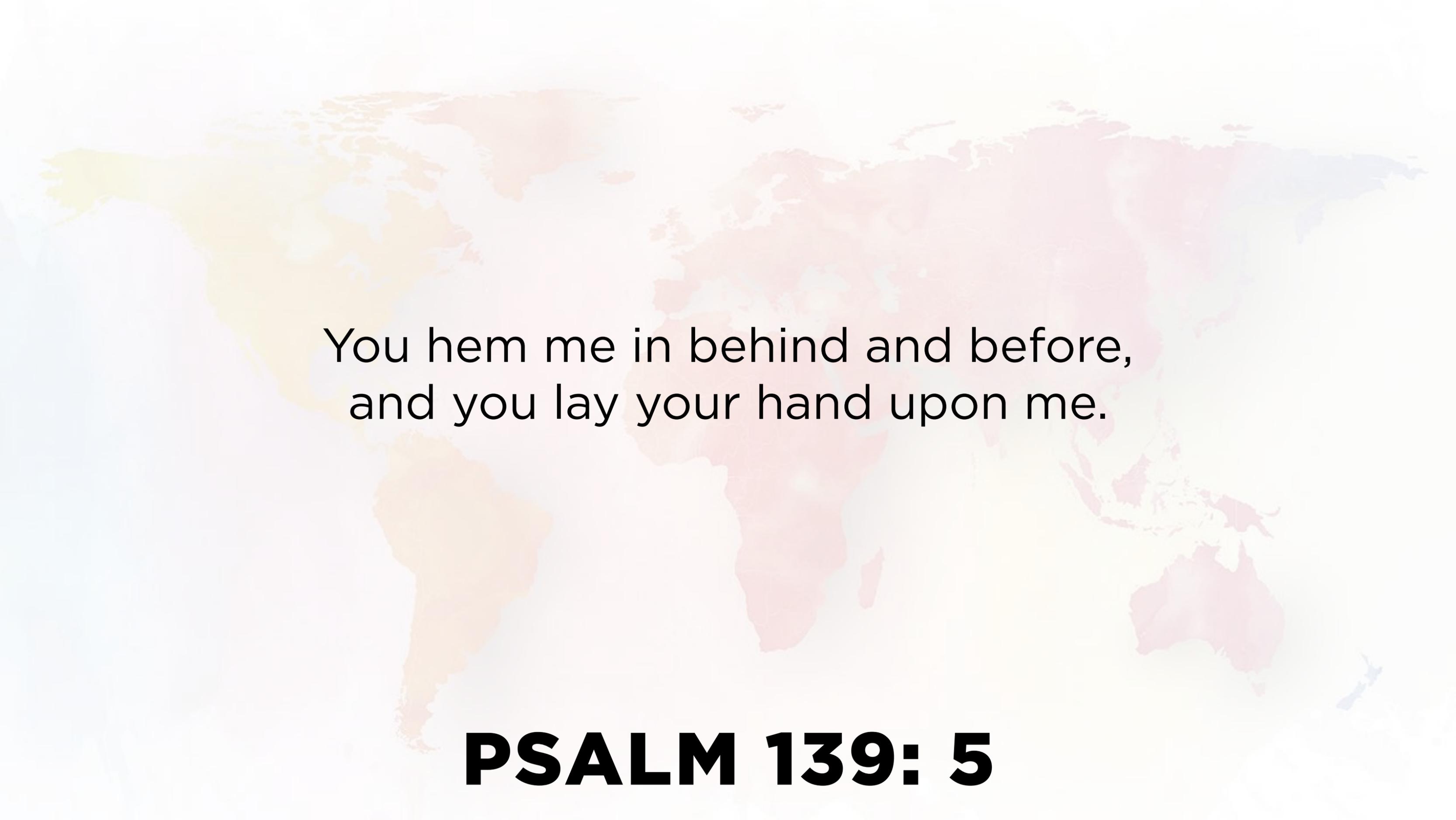
- 
- ¹ O Lord....you know me.
- ² You know when I sit and when I rise;
you perceive my thoughts from afar.
- ³ You discern my going out and my lying down;
you are familiar with all my ways.
- ⁴ Before a word is on my tongue
you, Lord, know it completely. ...

PSALM 139: 1-6



⁵ You hem me in behind and before,
and you lay your hand upon me.
⁶ Such knowledge is too wonderful for me,
too lofty for me to attain.

PSALM 139: 1-6



You hem me in behind and before,
and you lay your hand upon me.

PSALM 139: 5

Mari took me to the pens to watch what John had to do there. One by one John seized the rams by their curled horns and flung them into the antiseptic, a stinking black liquid. They would struggle to climb out the side and Mack would snarl and snap at their faces to force them back in. Just as they were about to climb up the ramp at the far end, John caught them by the horns with a wooden implement, spun them around, ...

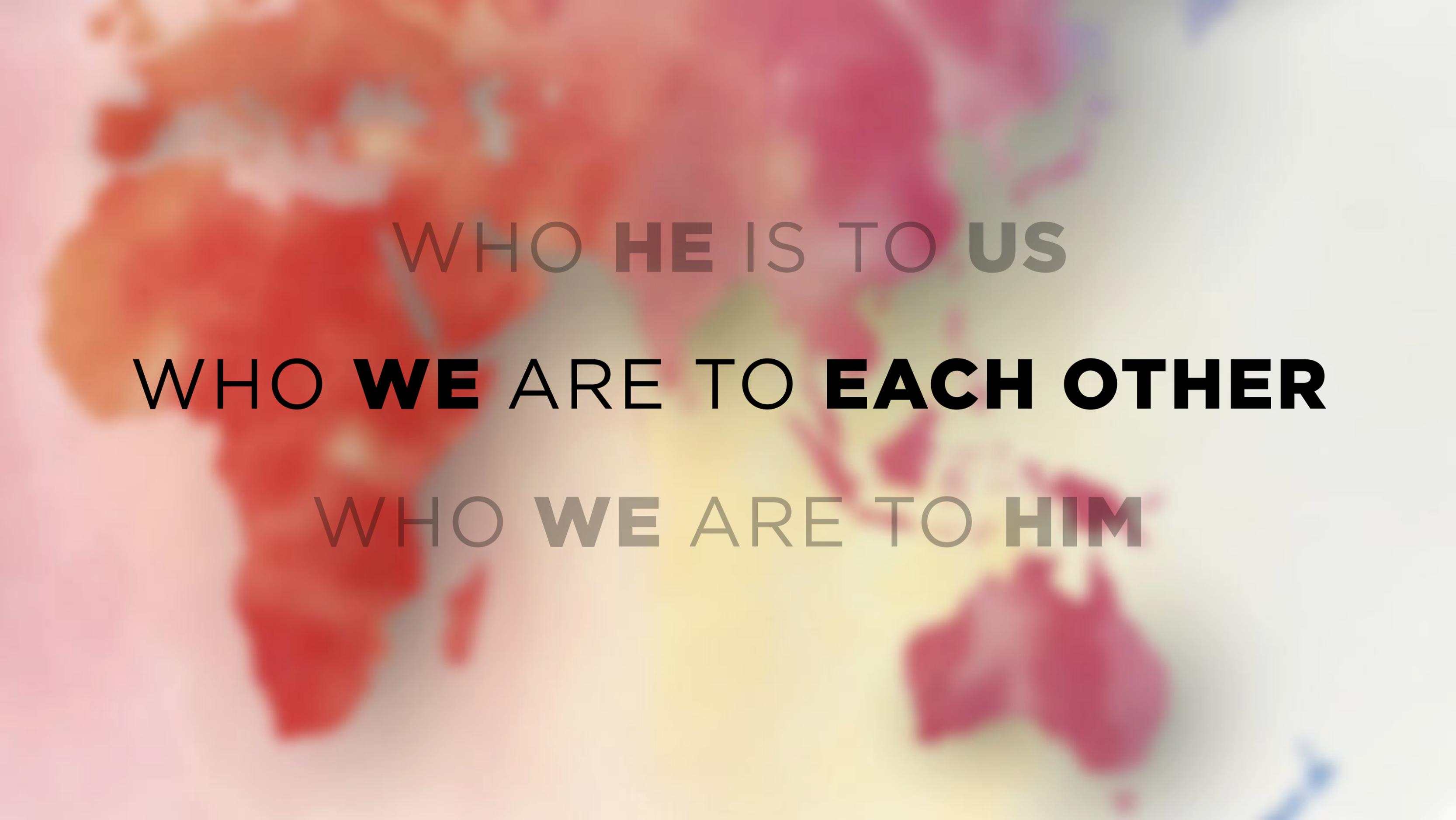
ELISABETH ELLIOT

forced them under again, and held them--ears, eyes and nose submerged for a few seconds. I've had some experiences in my life which have made me feel very sympathetic to those poor rams--I couldn't figure out any reason for the treatment that I was getting from the Shepherd that I trusted. The Shepherd is my Lord Jesus, of course. He didn't give me a hint of explanation. ...

ELISABETH ELLIOT

As I watched the struggling sheep, I thought,
*If only there was some way to explain to these
poor animals what was being done to them.*
Such knowledge is too wonderful for them. It is
high. They cannot attain unto it. So far as they
could see, there was no point whatsoever.

ELISABETH ELLIOT



WHO **HE** IS TO **US**

WHO **WE** ARE TO **EACH OTHER**

WHO **WE** ARE TO **HIM**

WHO WE ARE TO

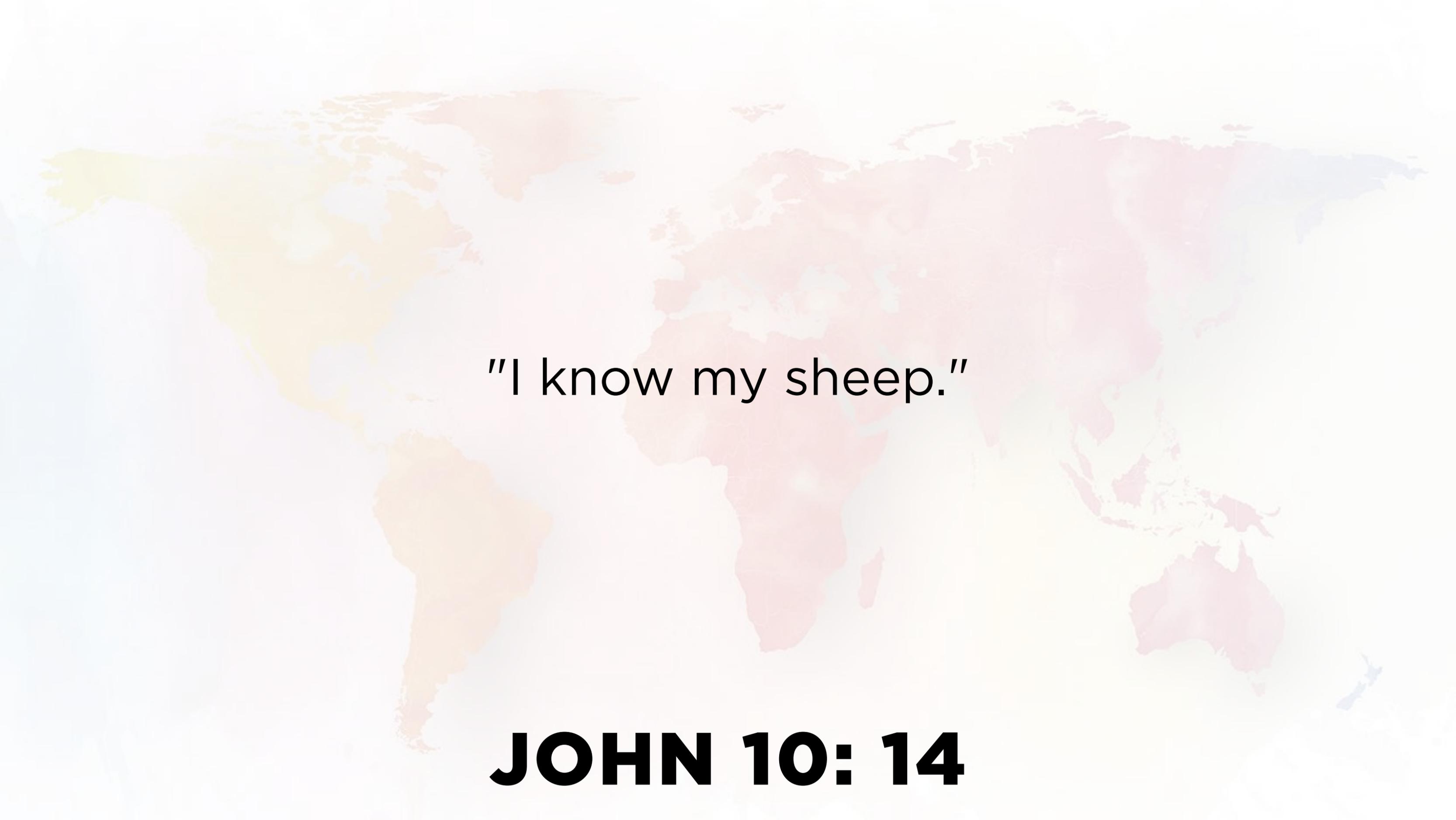
Ourselves

One Another

WHO WE ARE TO

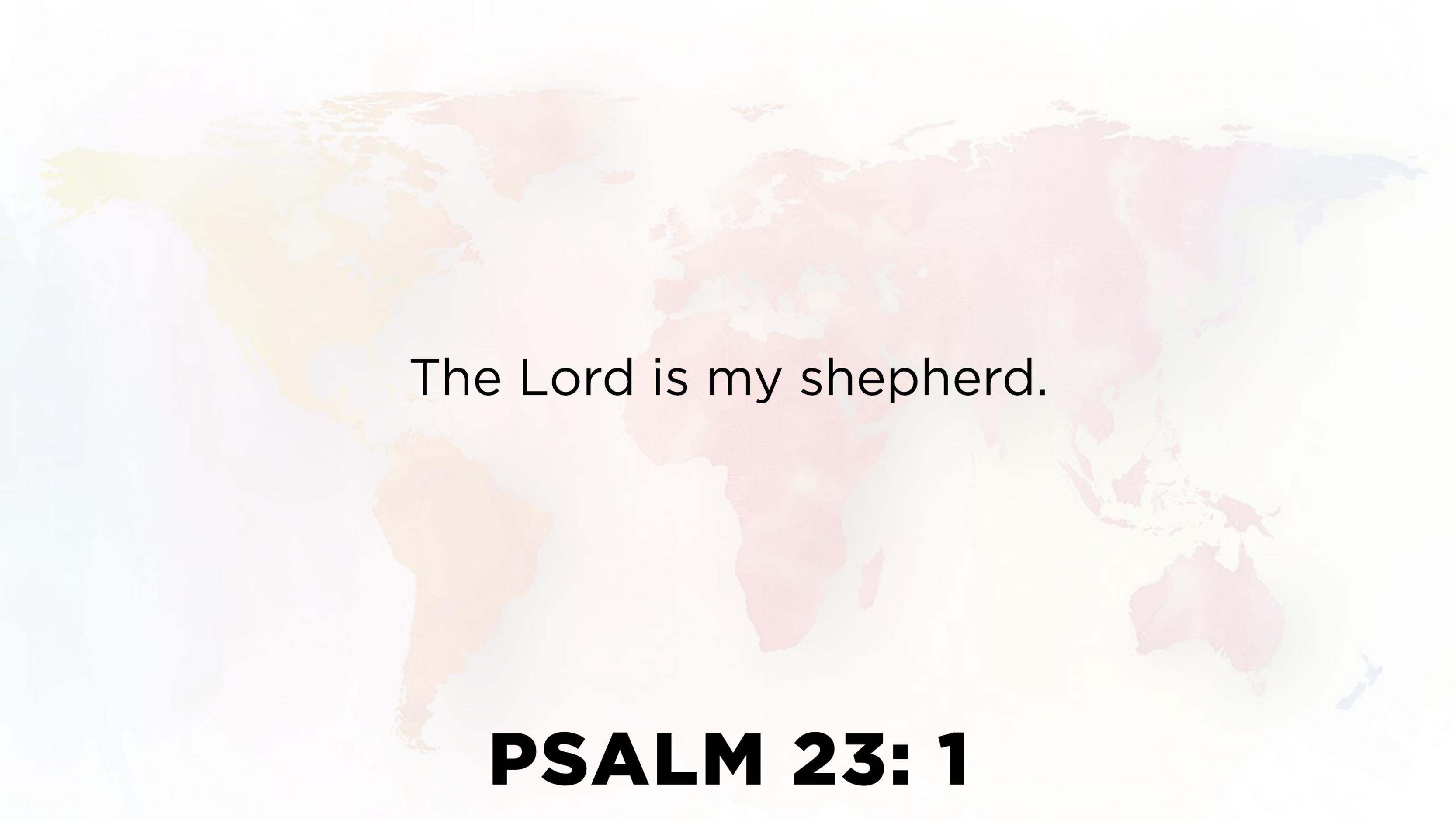
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One Another



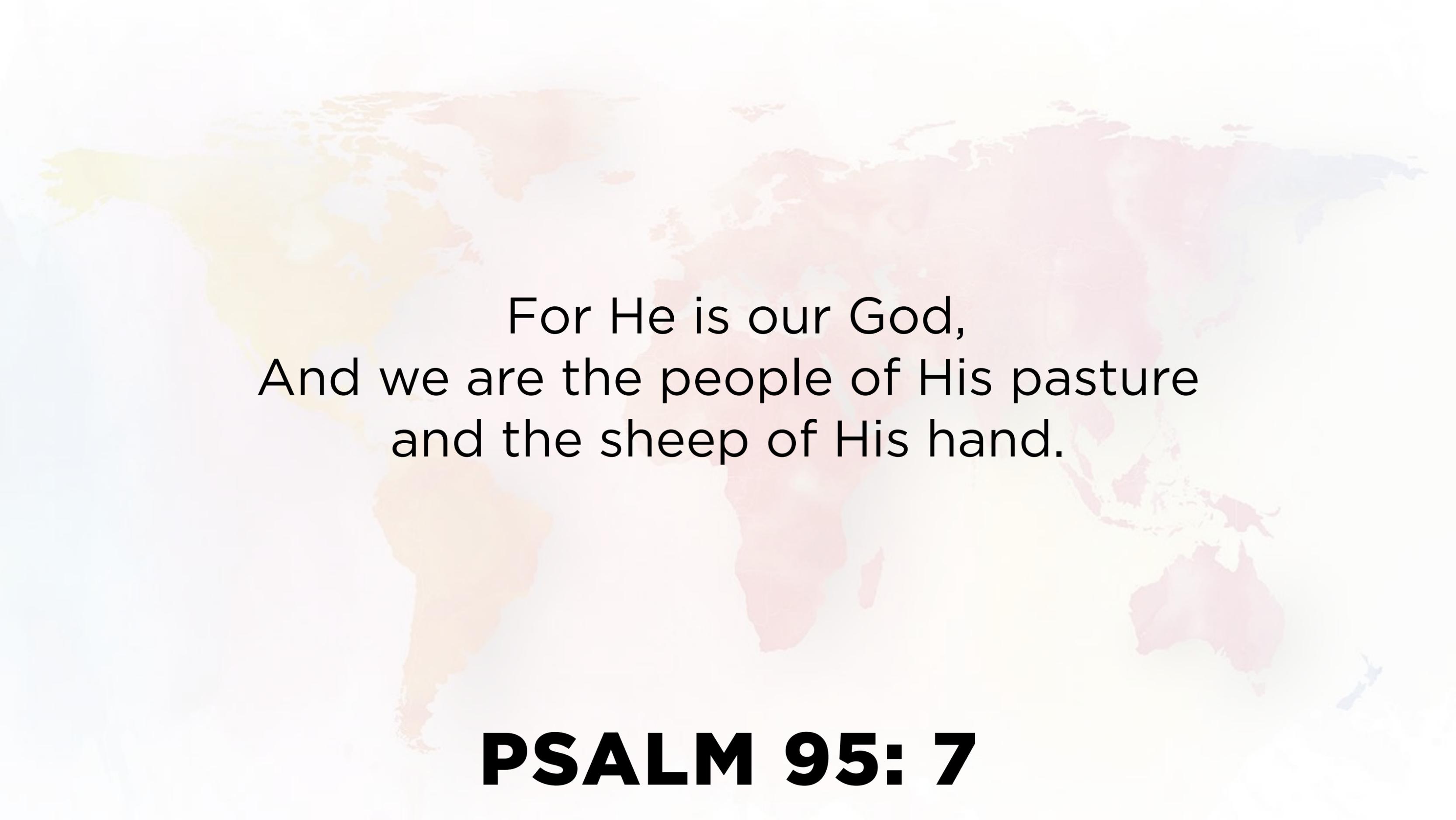
"I know my sheep."

JOHN 10: 14



The Lord is my shepherd.

PSALM 23: 1



For He is our God,
And we are the people of His pasture
and the sheep of His hand.

PSALM 95: 7

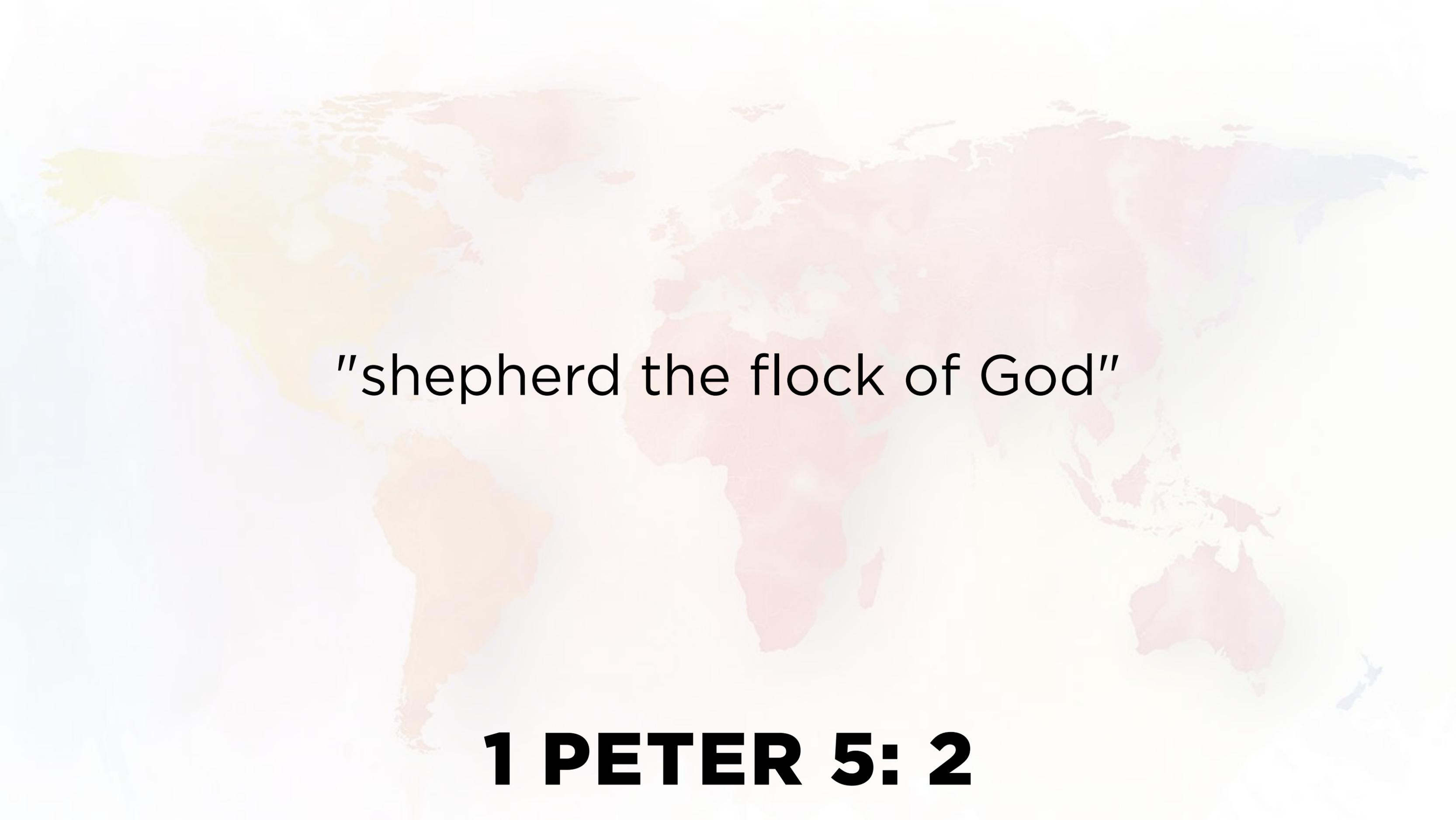
Isaiah
Ezekiel
Micah
Zechariah

The
Shepherd
of the nation



"little flock"

LUKE 12: 32



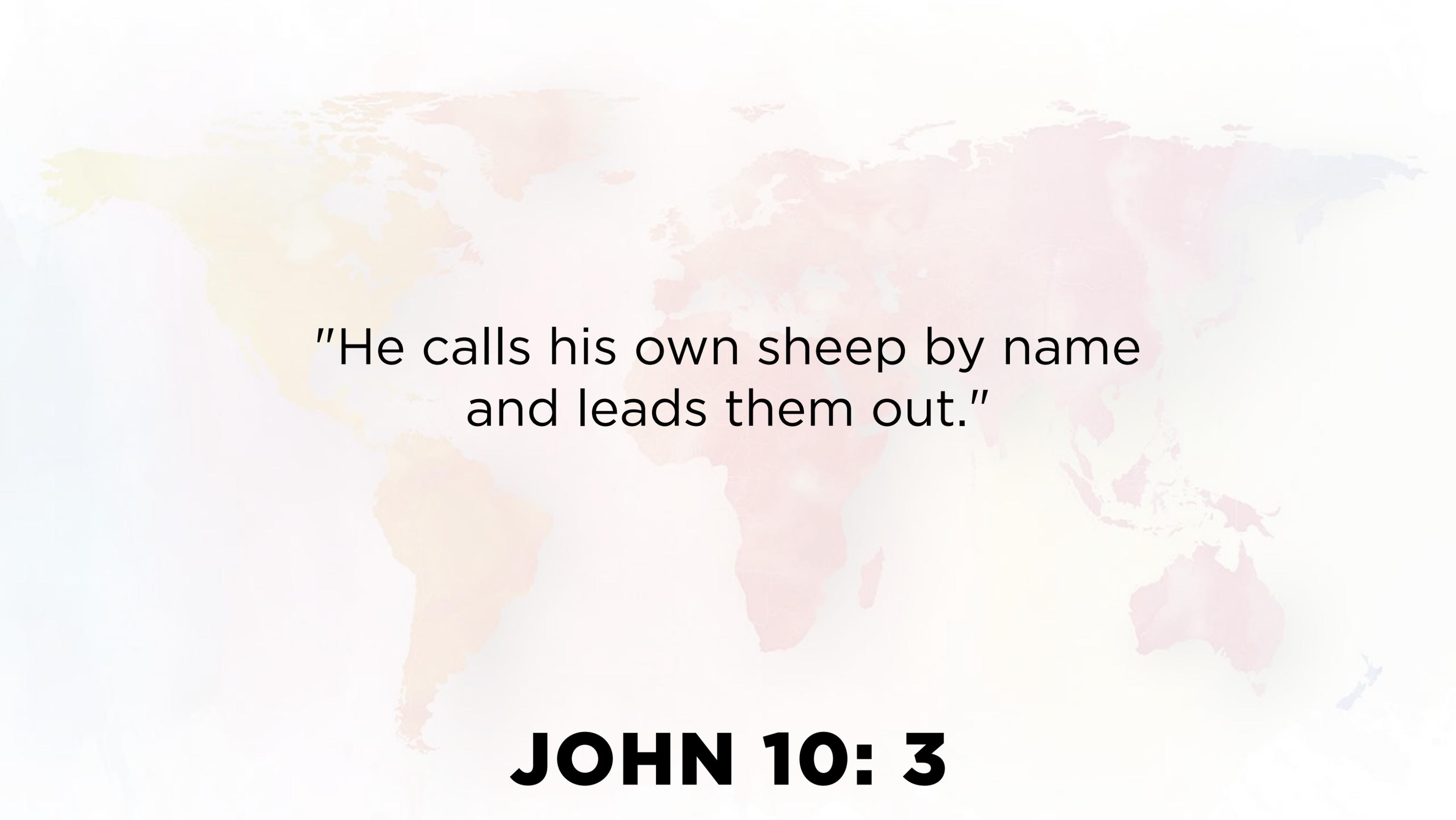
"shepherd the flock of God"

1 PETER 5: 2

WHO WE ARE TO

Ourselves

One Another



"He calls his own sheep by name
and leads them out."

JOHN 10: 3

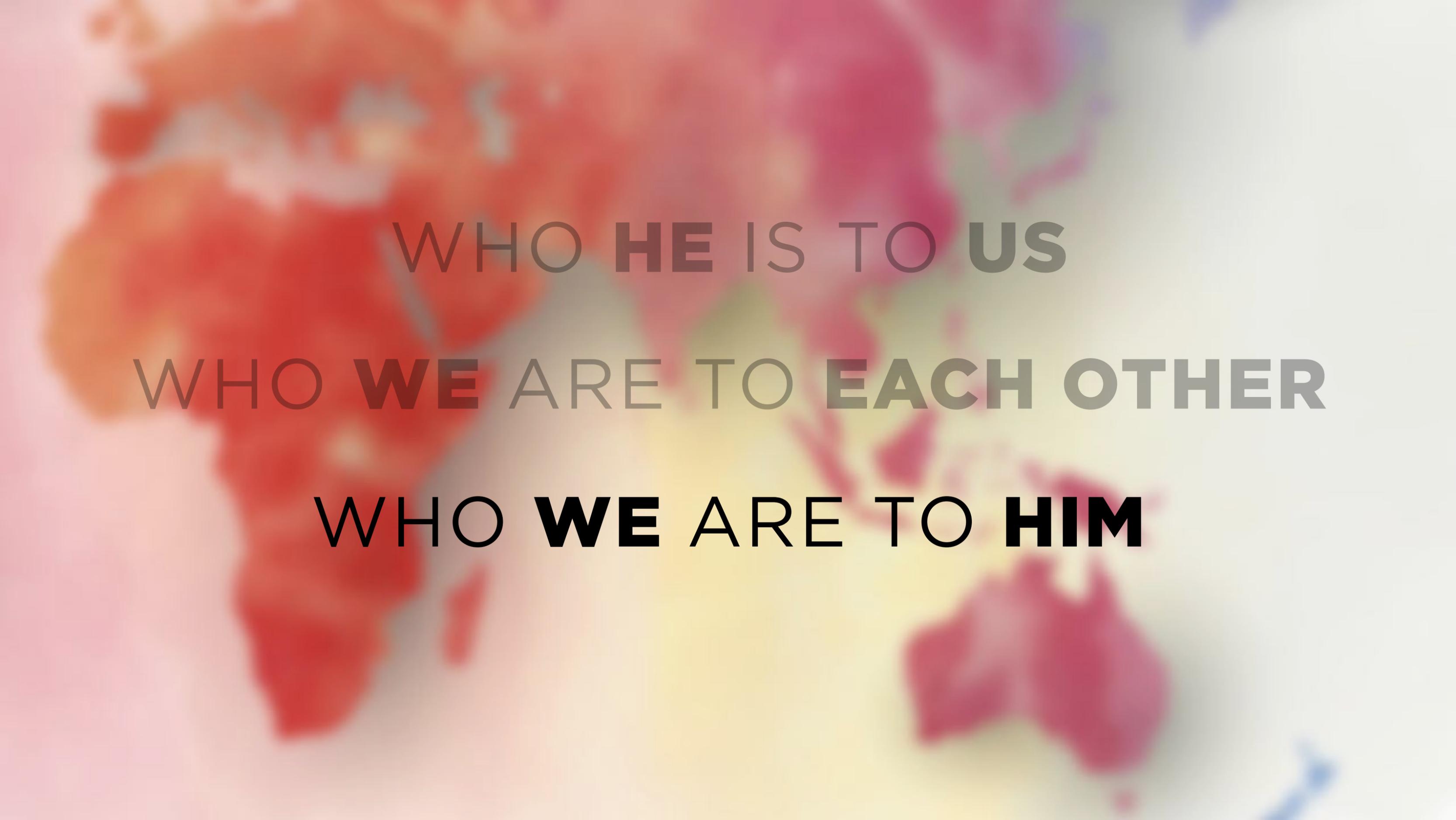
A blurred world map background with a white horizontal band across the center. The map uses a color palette of yellow, orange, and red for landmasses, and light blue and pink for oceans. The text "Service Tension" is centered in the white band.

Service Tension



Philosophical Tension

"Organic" vs "Systemic"



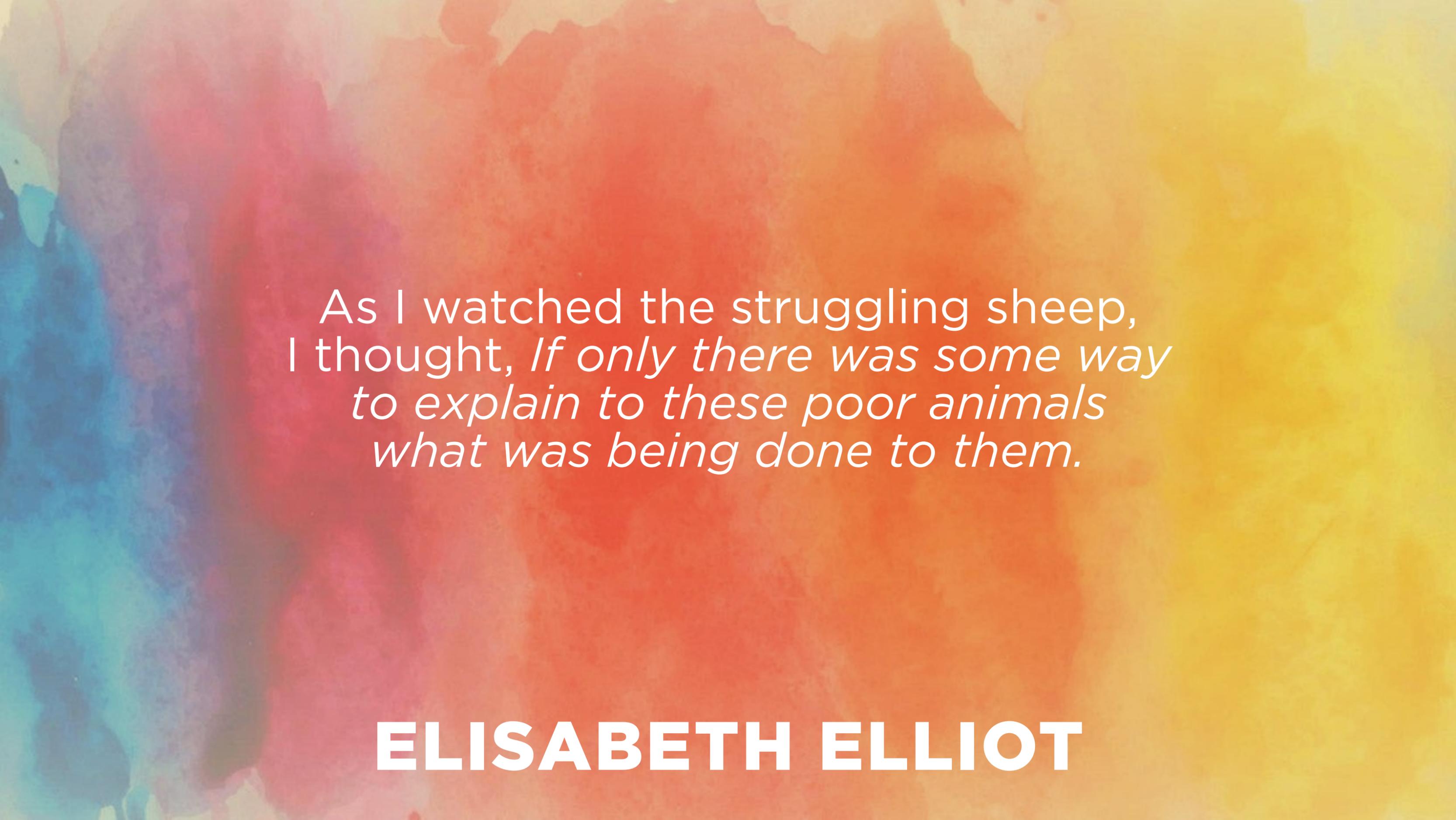
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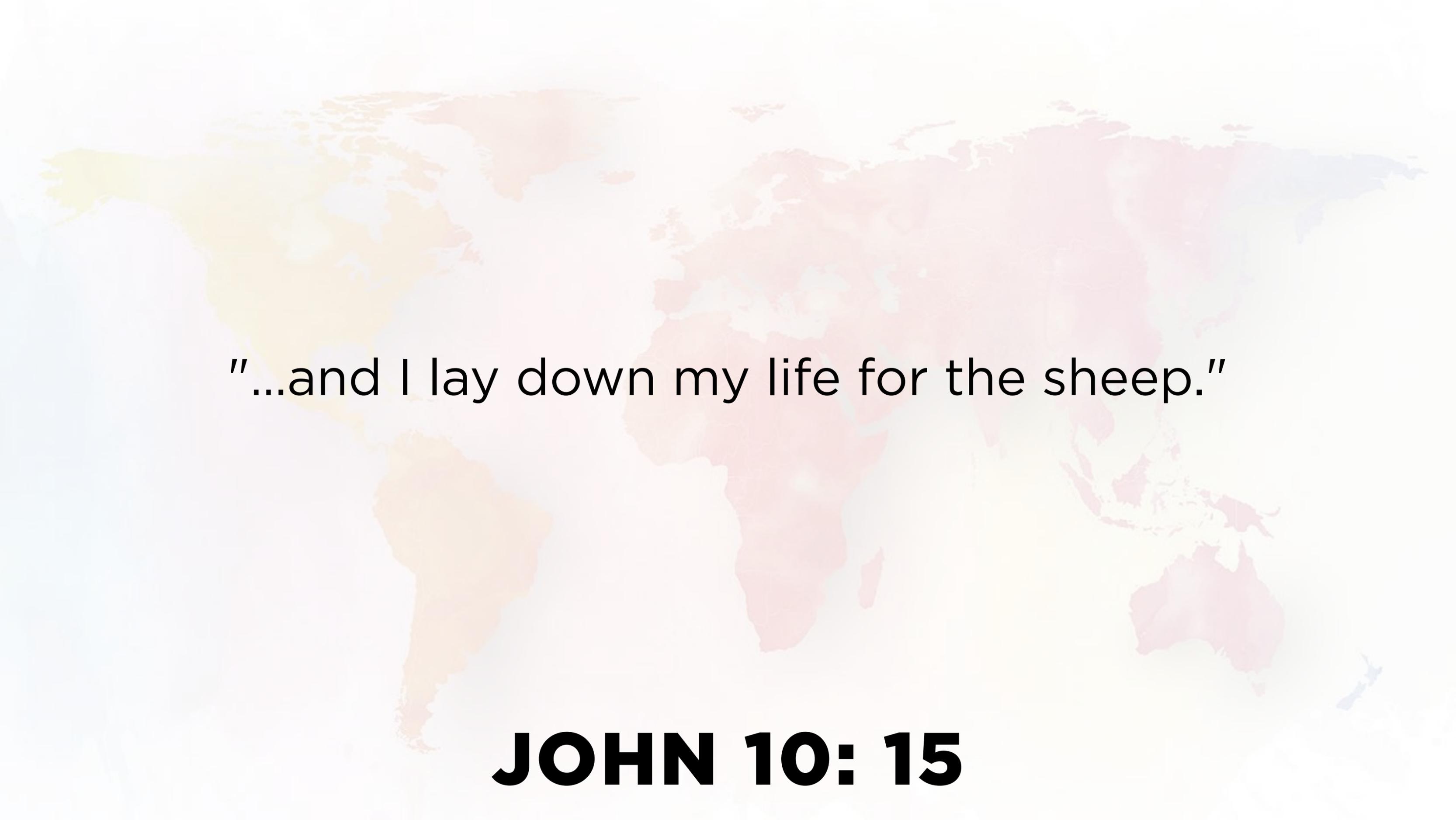
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JOHN 10: 12-15



As I watched the struggling sheep,
I thought, *If only there was some way
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ELISABETH ELLIOT



"...and I lay down my life for the sheep."

JOHN 10: 15



FOR THE LOVE

THE LOVE OF GOD IN THE GOSPEL OF JOHN