

¹ Some time later, Jesus went up to Jerusalem for one of the Jewish festivals. ² Now there is in Jerusalem near the Sheep Gate a pool, which in Aramaic is called Bethesda and which is surrounded by five covered colonnades. ³ Here a great number of disabled people used to lie—the blind, the lame, the paralyzed. ⁴ (From time to time an angel of the Lord would come down and stir up the waters. The first one into the pool after each such disturbance would be cured of whatever disease they had.) ⁵ One who was there had been an invalid for thirty-eight years. ...

JOHN 5: 1-18

⁶ When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, "Do you want to get well?" ⁷ "Sir," the invalid replied, "I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me." ⁸ Then Jesus said to him, "Get up! Pick up your mat and walk." ⁹ At once the man was cured; he picked up his mat and walked. The day on which this took place was a Sabbath, ¹⁰ and so the Jewish leaders said to the man who had been healed, ...

JOHN 5: 1-18

"It is the Sabbath; the law forbids you to carry your mat." ¹¹ But he replied, "The man who made me well said to me, 'Pick up your mat and walk.'" ¹² So they asked him, "Who is this fellow who told you to pick it up and walk?" ¹³ The man who was healed had no idea who it was, for Jesus had slipped away into the crowd that was there. ¹⁴ Later Jesus found him at the temple and said to him, "See, you are well again. Stop sinning or something worse may happen to you." ¹⁵ The man went away and told the Jewish leaders that it was Jesus who had made him well. ...

JOHN 5: 1-18

¹⁶ So, because Jesus was doing these things on the Sabbath, the Jewish leaders began to persecute him. ¹⁷ In his defense Jesus said to them, "My Father is always at his work to this very day, and I too am working." ¹⁸ For this reason they tried all the more to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God.

JOHN 5: 1-18



FOR THE LOVE

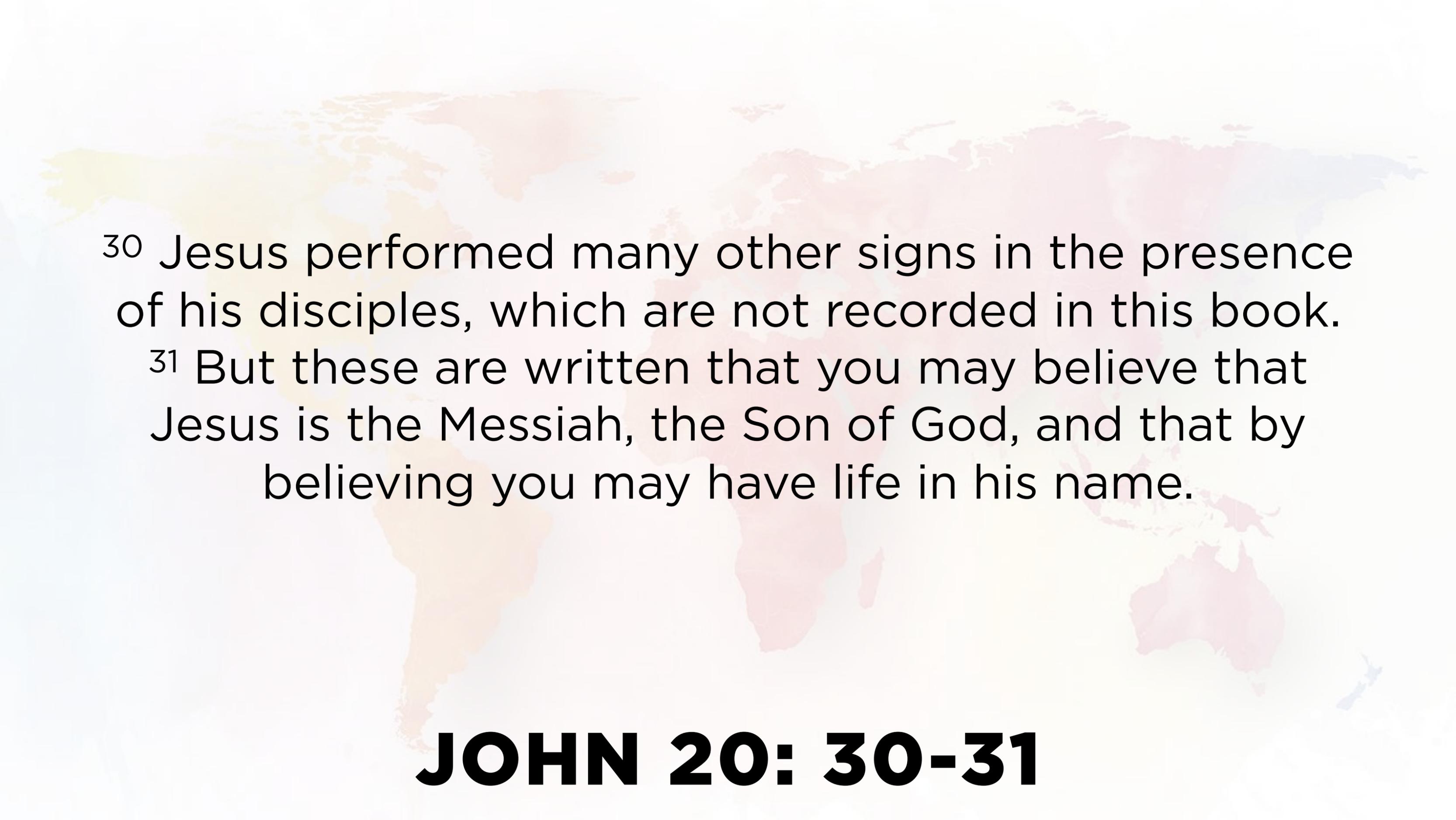
THE LOVE OF GOD IN THE GOSPEL OF JOHN

THE
STRUCTURE
OF
SCIENTIFIC
REVOLUTIONS

THIRD EDITION



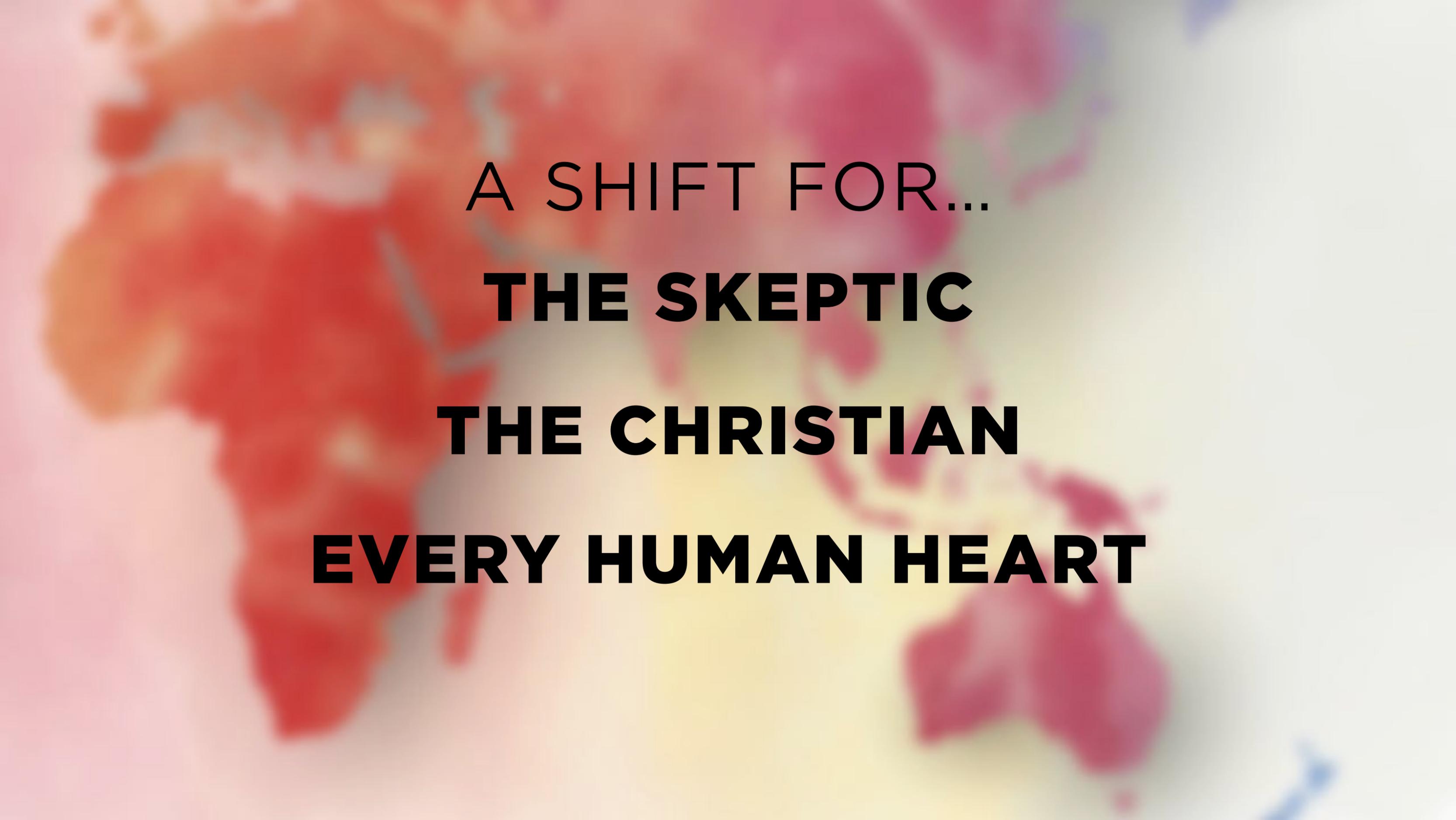
THOMAS S. KUHN



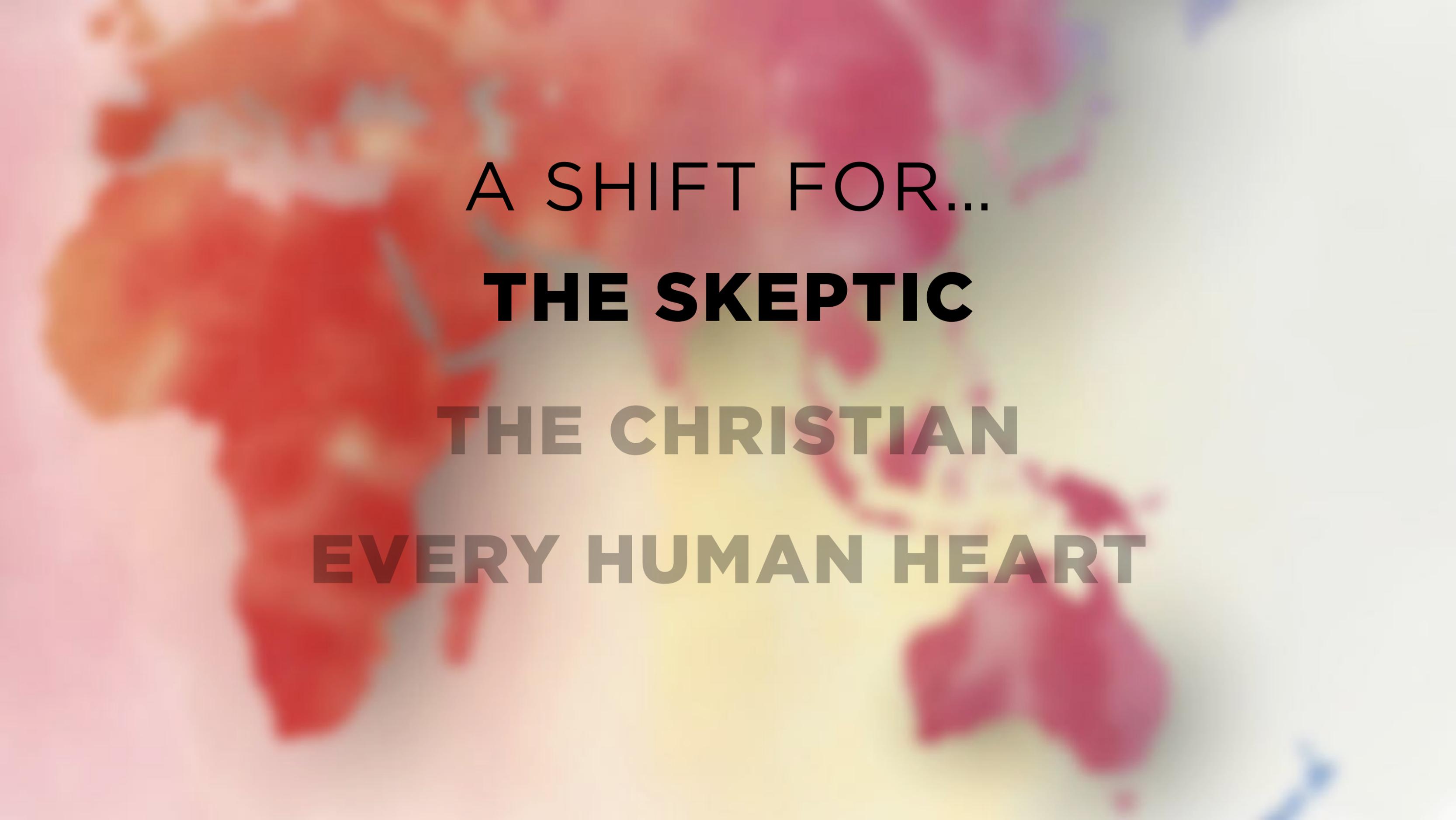
³⁰ Jesus performed many other signs in the presence of his disciples, which are not recorded in this book.

³¹ But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

JOHN 20: 30-31



A SHIFT FOR...
THE SKEPTIC
THE CHRISTIAN
EVERY HUMAN HEART

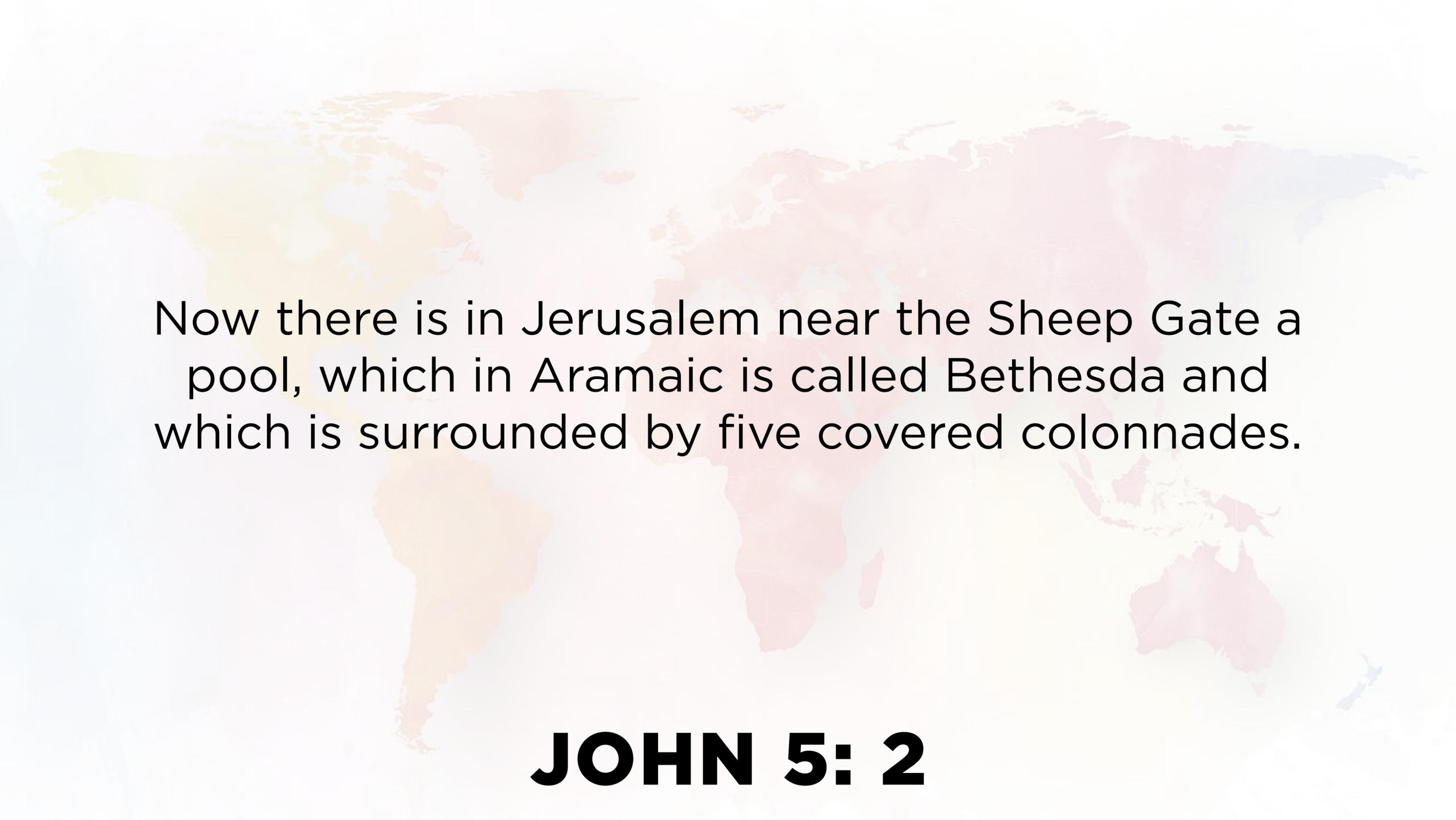


A SHIFT FOR...

THE SKEPTIC

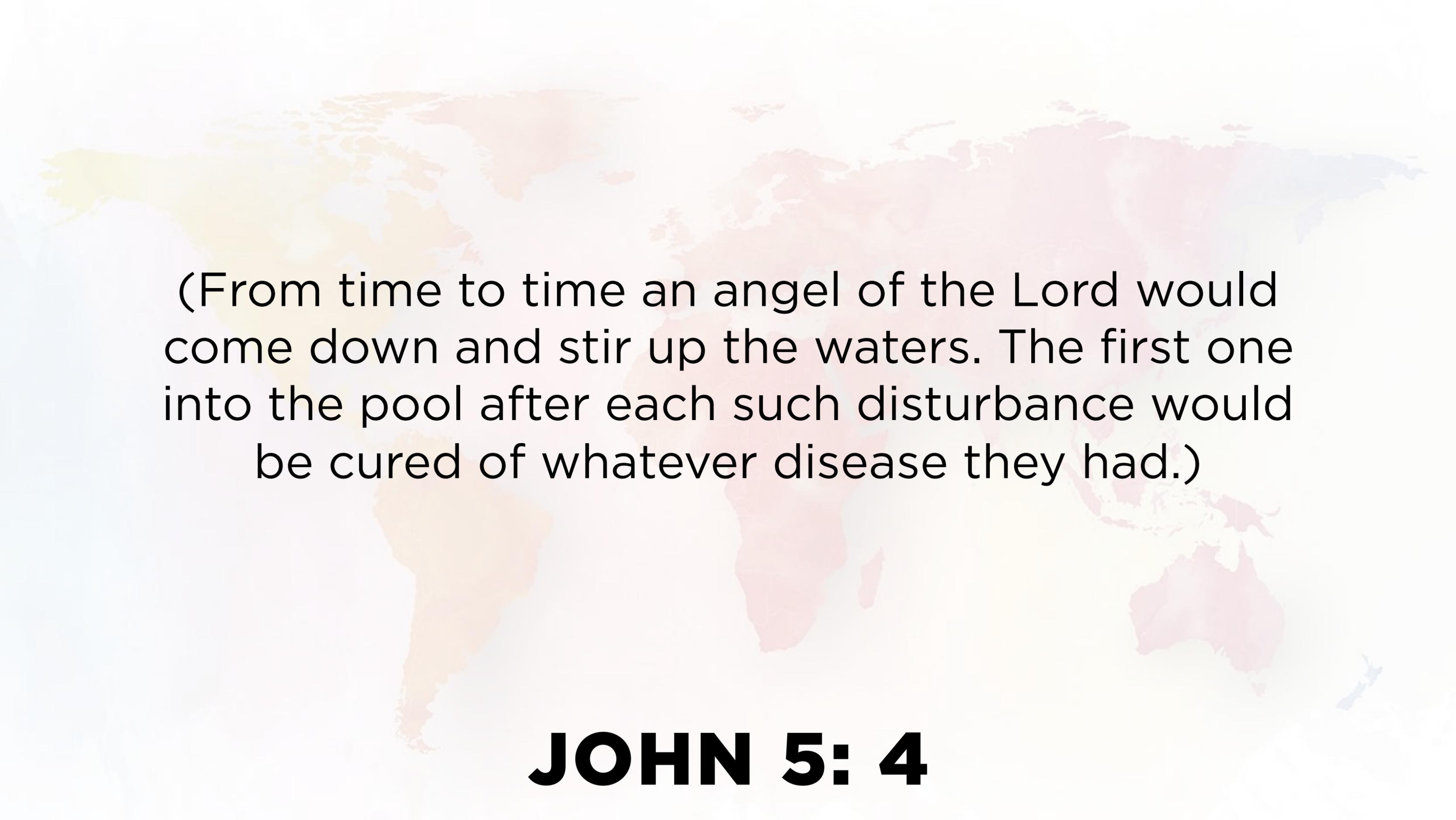
THE CHRISTIAN

EVERY HUMAN HEART



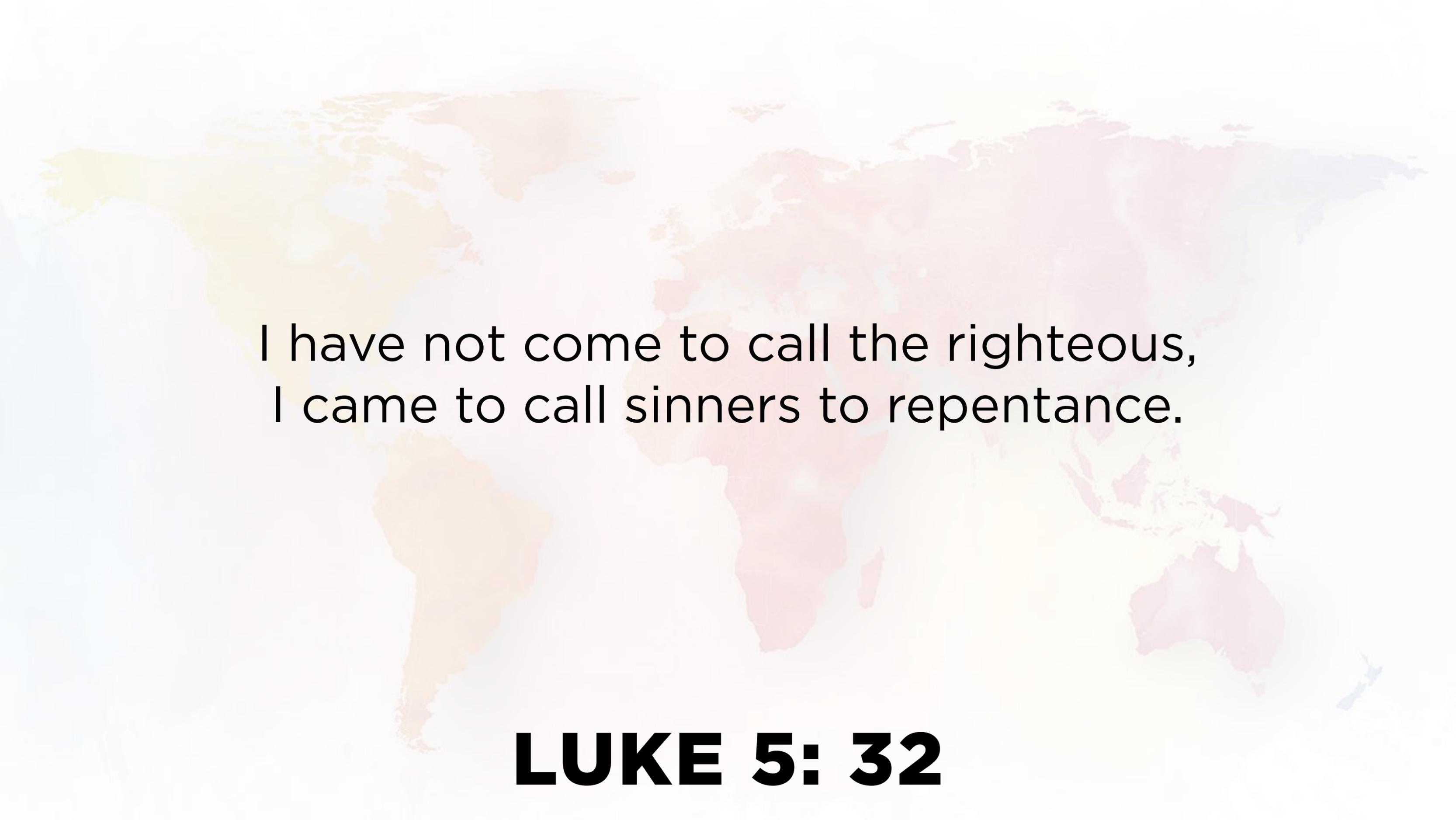
Now there is in Jerusalem near the Sheep Gate a pool, which in Aramaic is called Bethesda and which is surrounded by five covered colonnades.

JOHN 5: 2



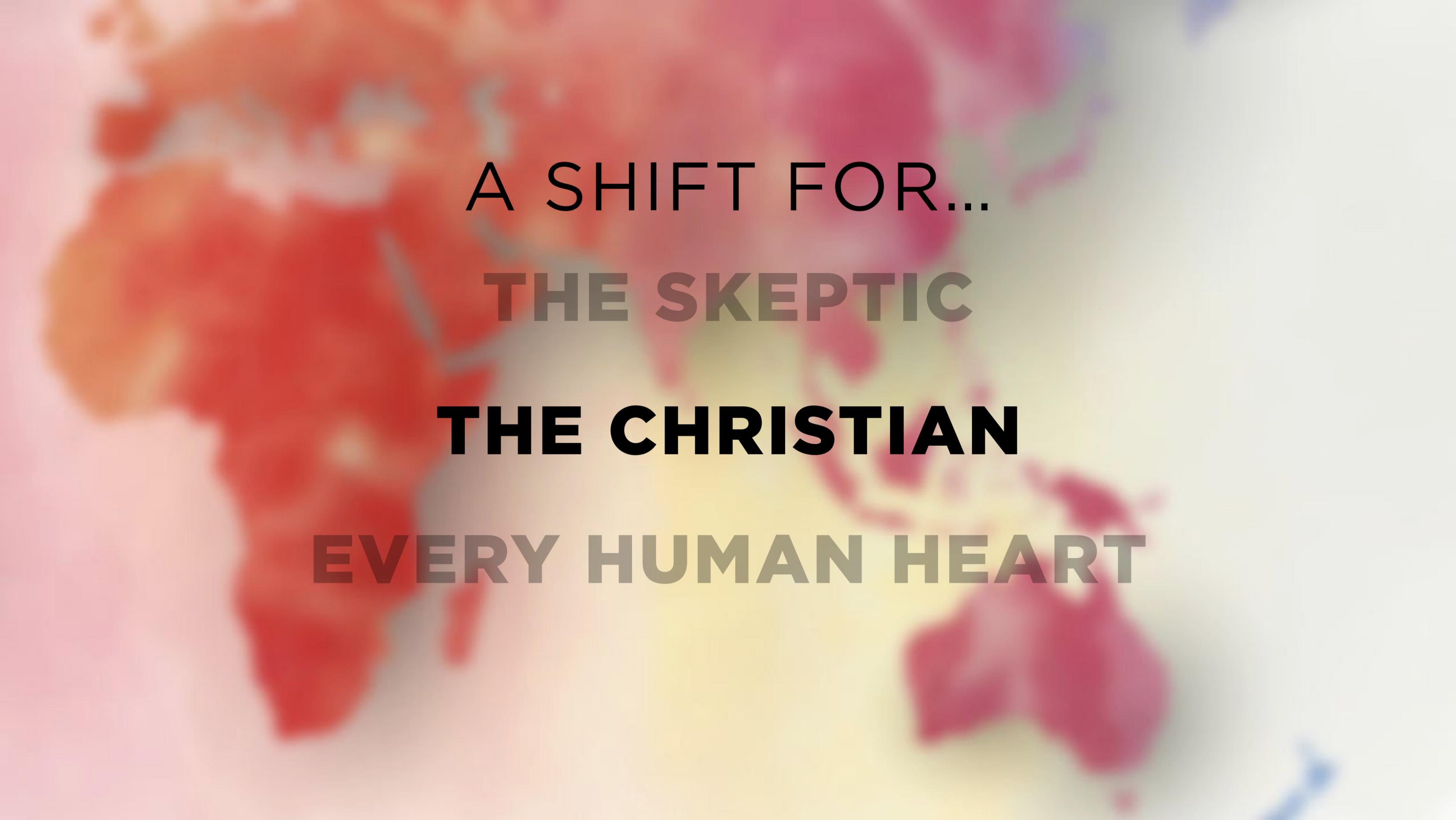
(From time to time an angel of the Lord would come down and stir up the waters. The first one into the pool after each such disturbance would be cured of whatever disease they had.)

JOHN 5: 4



I have not come to call the righteous,
I came to call sinners to repentance.

LUKE 5: 32



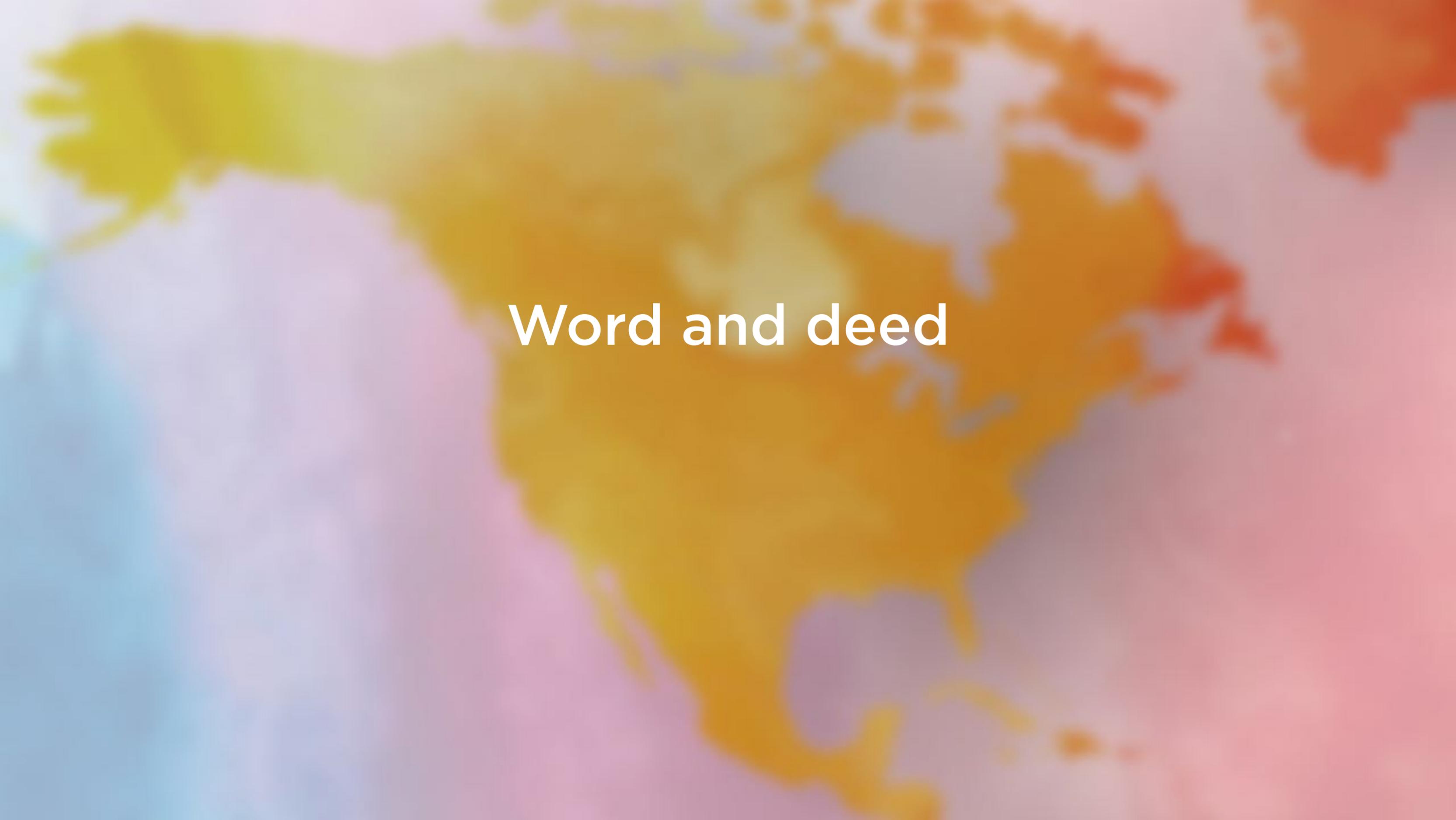
A SHIFT FOR...

THE SKEPTIC

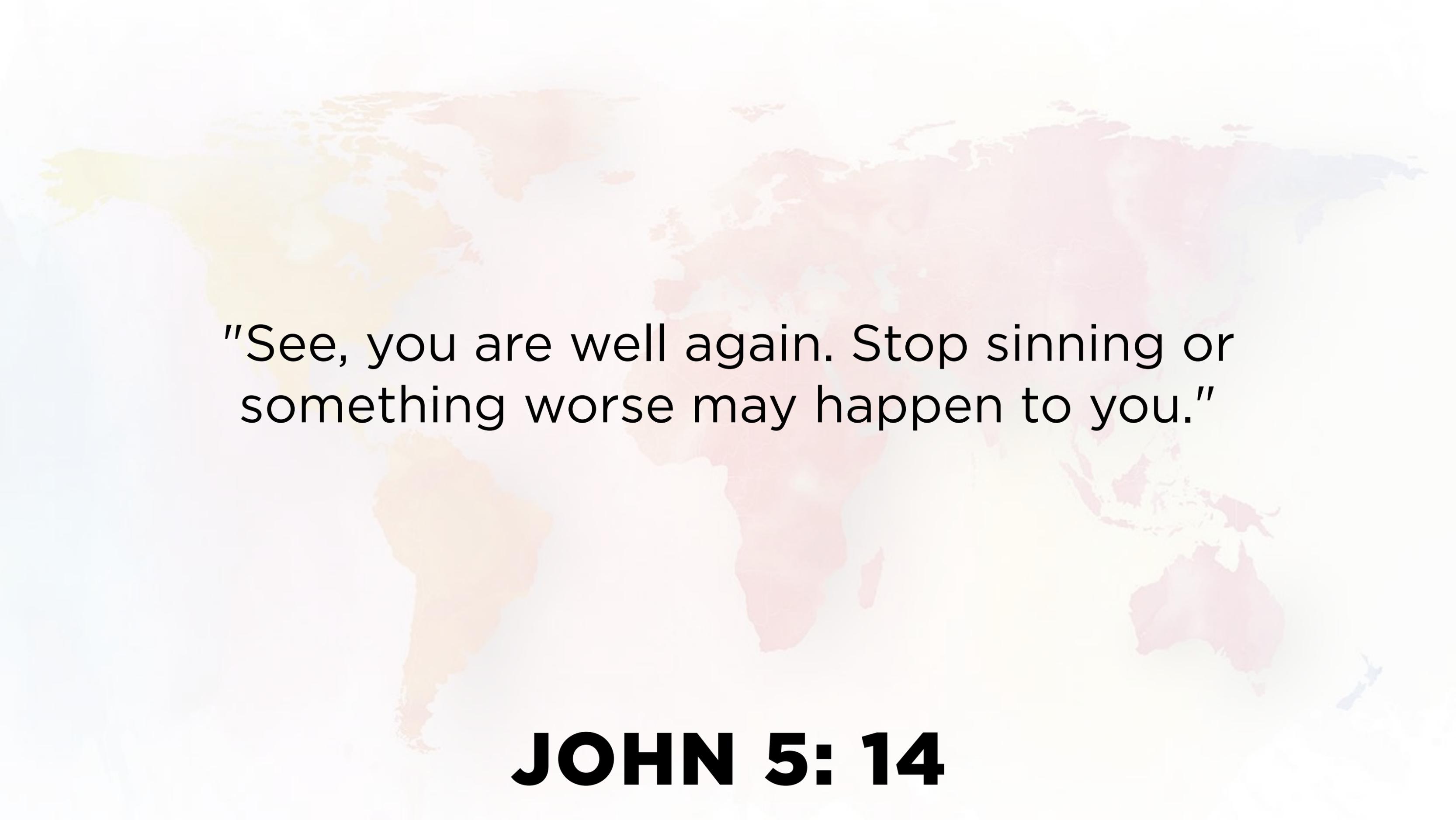
THE CHRISTIAN

EVERY HUMAN HEART

*What should Christian life
and ministry look like?*

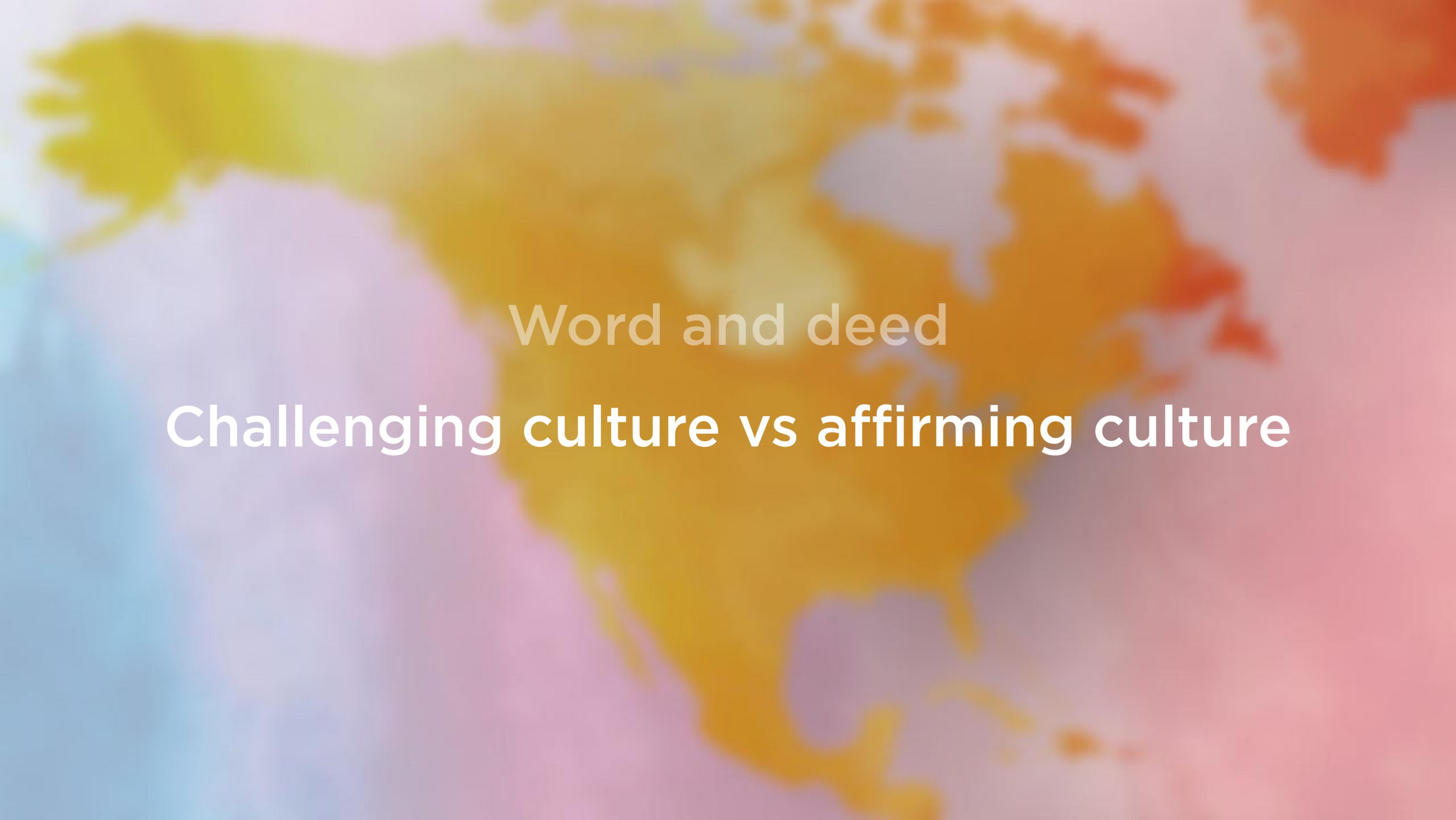
A blurred world map serves as the background. The continents are rendered in soft, pastel colors: North America is a pale yellow, South America is a light orange, Europe and Africa are a very light pink, and Asia and Australia are a pale blue. The text 'Word and deed' is centered over the map in a clean, white, sans-serif font.

Word and deed



"See, you are well again. Stop sinning or something worse may happen to you."

JOHN 5: 14



Word and deed

Challenging culture vs affirming culture

*The Gospel is always
graciously subversive.*

Shantung Compound

2,000 men, women, and children herded together under the menace of Japanese guns rebuild a world and rediscover themselves. **BY LANGDON SILKEY**

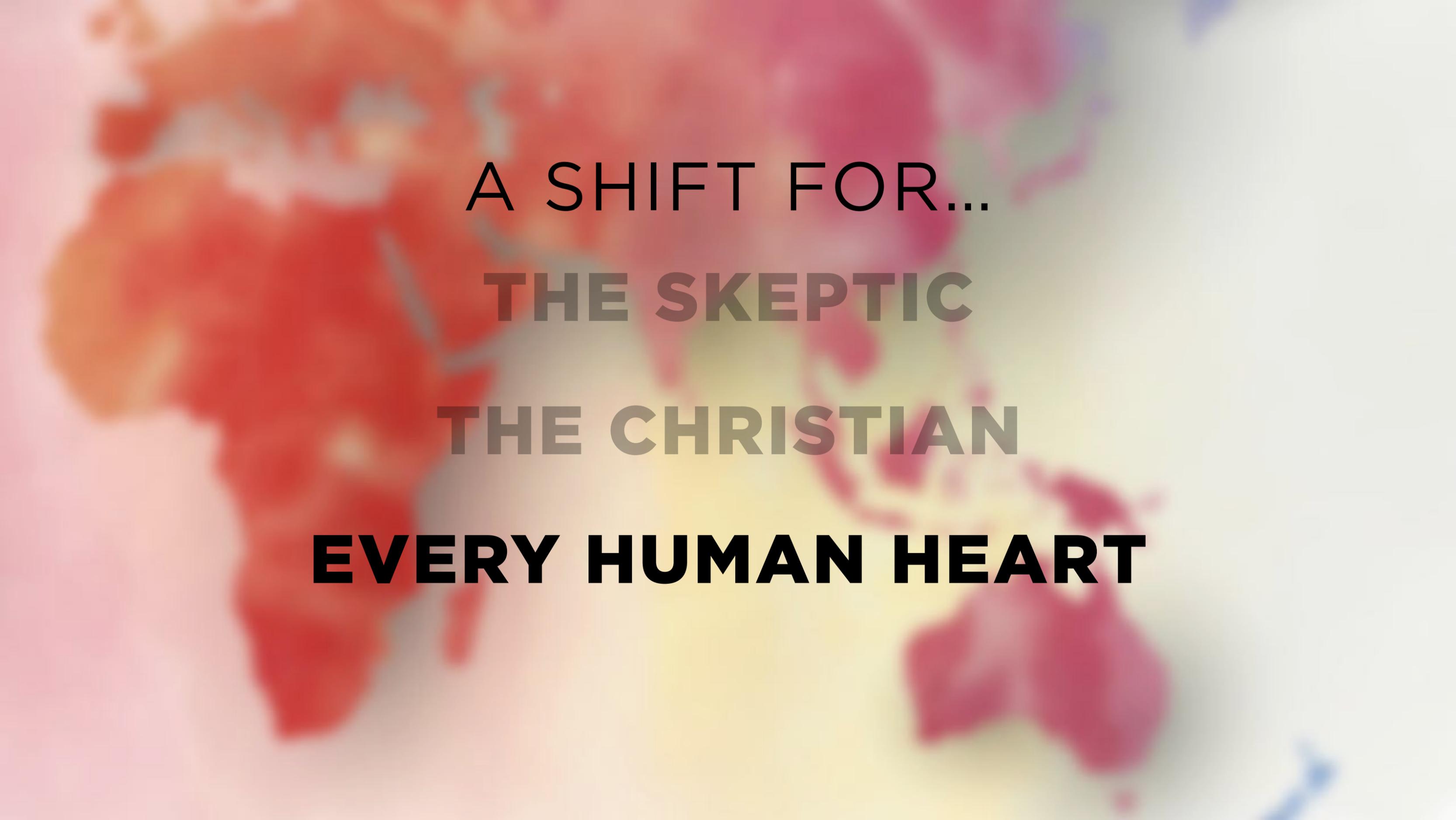


"It's rare indeed when a person has the good fortune to meet a saint, but Eric came as close as anyone I've ever known to being one. Everybody struggled with anger, despair and selfish behavior (and actually, the missionaries were almost worse than the rest), but Eric was always overflowing with good humor and joy and had a love of life. ...

LANGDON GILKEY
SHANTUNG COMPOUND

He was constantly pouring himself out for the penned-up teenagers in the camp. He ran chess tournaments, he built model boats, he led square dancing, and he cooked them modest meals when he could. We scarcely could have survived without him."

LANGDON GILKEY
SHANTUNG COMPOUND



A SHIFT FOR...

THE SKEPTIC

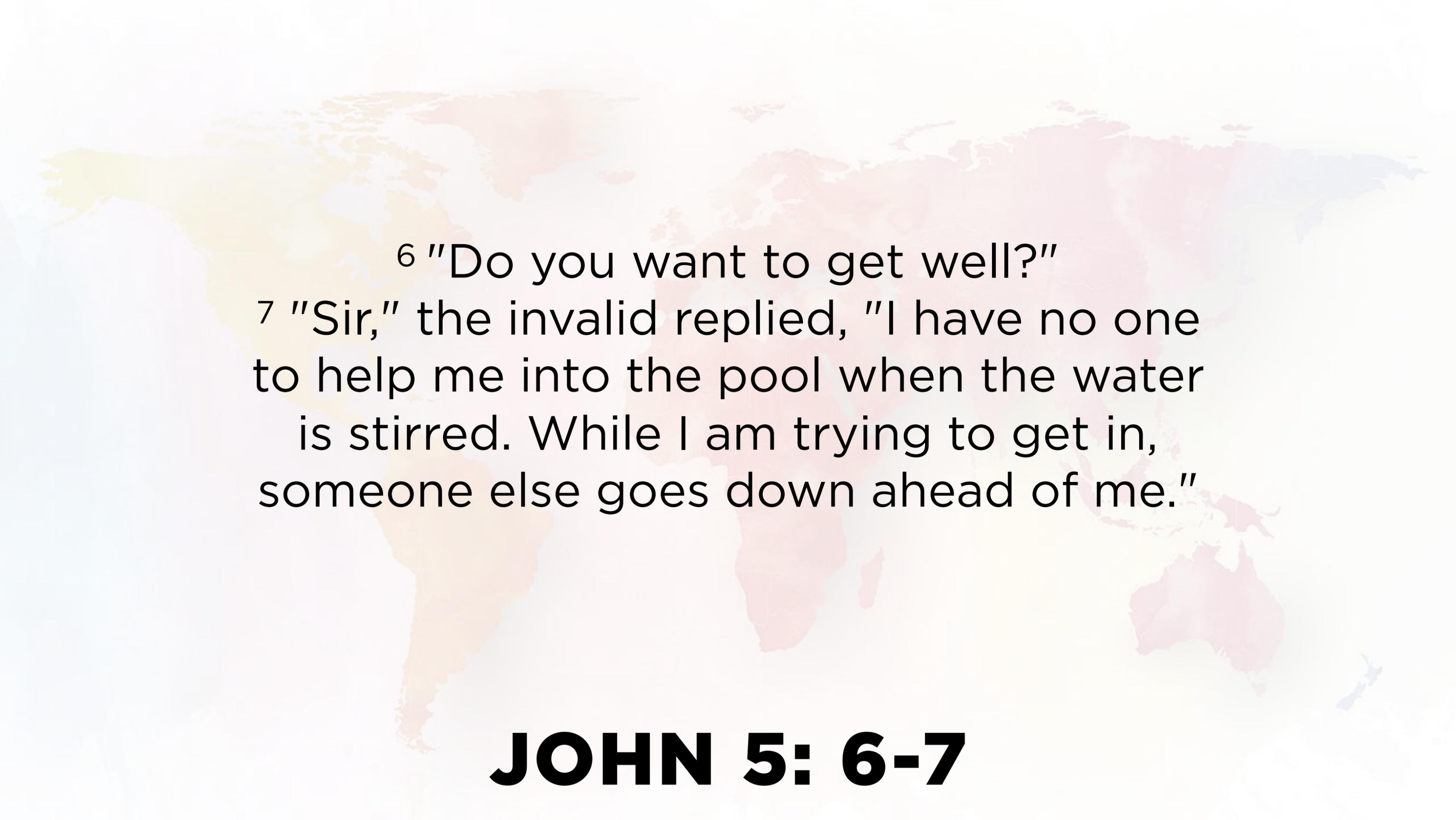
THE CHRISTIAN

EVERY HUMAN HEART

Stage One: *We must see that Jesus comes to us first,
We don't come to Jesus first.*

Stage One: *We must see that Jesus comes to us first,
We don't come to Jesus first.*

Stage Two: *We must believe we need God's
salvation, not just his help.*



⁶ "Do you want to get well?"
⁷ "Sir," the invalid replied, "I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me."

JOHN 5: 6-7

Stage One: *We must see that Jesus comes to us first,
We don't come to Jesus first.*

Stage Two: *We must believe we need God's
salvation, not just his help.*

Stage Three: *We must respond and go.*



FOR THE LOVE

THE LOVE OF GOD IN THE GOSPEL OF JOHN