



MOSAIC CHURCH

¹⁶ Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. ¹⁷ When they saw him, they worshiped him; but some doubted. ¹⁸ Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. ...

Matthew 28:16-20

... ¹⁹ Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

Matthew 28:16-20

"It is not the critic who counts; not the man who points out how the strong man stumbles, or where the doer of deeds could have done them better. The credit belongs to the man who is actually in the arena, whose face is marred by dust and sweat and blood; who strives valiantly; who errs, who comes short again and again, because there is no effort without error and shortcoming ...

Teddy Roosevelt | "The Man in the Arena"

... but who does actually strive to do the deeds; who knows great enthusiasms, the great devotions; who spends himself in a worthy cause; who at the best knows in the end the triumph of high achievement, and who at the worst, if he fails, at least fails while daring greatly, so that his place shall never be with those cold and timid souls who neither know victory nor defeat."

Teddy Roosevelt | "The Man in the Arena"

Multigenerational

Multiethnic

Single Purposed



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Multiethnic

Single Purposed

**"The things you have heard from me
in the presence of many witness
entrust to reliable men who are also
qualified to teach others."**

2 Timothy 2:2

The Boomer Generation

roughly over the age of 50 | Service Economy

Prioritize content over relationship

They ask:

What do you know? What can you teach me?

Boomers love these two words: **"Jesus said"**

Generation X

1967 - 1983 | Experience Economy

Prioritize relationship over content

They ask:

How do you relate to me? How much are you like me?

Do you know where I am coming from?

Generation X loves these two words: **"Jesus knows"**

Generation Y / Millennials

1983-2001 | Transformation Economy

Prioritize feelings over relationships and content

They ask:

How will you move me? How will this change my life?

How will this change the world?

Millennials love these two words: **"Jesus is"**

"I am the way, the truth, and the life; no one comes to the Father but through me."

John 14:6

Three things that Jesus self-identifies as:

The Way

He is the relationship Generation X seeks

The Truth

He is the "content" the Boomer seeks

The Life

He is the transforming experience Generation Y seeks

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**Multiethnic, multiracial churches have
the power to heal our nation.**

"Involvement in multiracial congregations, over time, leads to fundamental differences. Friendship patterns change...we find that people in multiracial congregations have significantly more friendships across race than do other Americans. ...

Michael Emerson | "A New Day For Multiracial Congregations"

... For example, for those attending racially homogenous congregations, 83 percent said most or all of their friends were the same race as them. For those not attending any congregation, 70 percent said most or all of their friends were the same race as them."

Michael Emerson | "A New Day For Multiracial Congregations"

"But for those attending multiracial congregations, *there is a dramatic difference.* Only 36 percent of people attending racially mixed congregation said most or all of their friends were the same race as them. And we found that those 36 percent were relatively recent arrivals to their racially mixed congregations. ...

Michael Emerson | "A New Day For Multiracial Congregations"

... Indeed, we found that by far the most important factor in people having racially diverse relationships is whether they attend a racially mixed congregation. Partly due to the greater relationships across race, *involvement in multiracial congregations leads to attitudinal change—change toward closing the racial gap in racial attitudes. ...*

Michael Emerson | "A New Day For Multiracial Congregations"

... The implication for a racially divided but changing nation is clear. In contemporary times, multiracial congregations offer a promising path forward."

Michael Emerson | "A New Day For Multiracial Congregations"

**"Accept one another as Christ
has accepted you."**

Romans 15:7

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Matthew 28:18-20

¹⁸ Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. ¹⁹ Therefore **go and make disciples** of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

Matthew 28:18-20

"even unto the end of the age"

Matthew 28:20

"It is the mark of a good tale that however wild its events, however fantastic or terrible the adventures, it can give, when the turn comes, a catch of the breath, a beating and lifting of the heart, near to or accompanied by tears...In the turn we get a piercing glimpse of joy and a heart's desire that for a moment passes outside the frame ...

J.R.R. Tolkien

... rends indeed the very web of the story and lets a gleam come through: joy beyond the walls of this world, as poignant as grief. The Gospels contain a story which embraces the essence of all fairy tales, but this story has entered history, and the primary real world. The Gospel, therefore, has not abrogated legends, but has hallowed them, especially happy endings."

J.R.R. Tolkien



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