



Better Together

RUTH

2:1-12, 17-20

¹ Now Naomi had a relative on her husband's side, a man of standing from the clan of Elimelek, whose name was Boaz. ² And Ruth the Moabite said to Naomi, "Let me go to the fields and pick up the leftover grain behind anyone in whose eyes I find favor." ...

RUTH

2:1-12, 17-20

... Naomi said to her, "Go ahead, my daughter."³ So she went out, entered a field and began to glean behind the harvesters. As it turned out, she was working in a field belonging to Boaz, who was from the clan of Elimelek.⁵ Boaz asked the overseer of his harvesters, "Who does that young woman belong to?" ...

RUTH

2:1-12, 17-20

...⁶ The overseer replied,

"She is the Moabite who came back from Moab with Naomi.

⁷ She said, 'Please let me glean and gather among the sheaves behind the harvesters.' She came into the field and has remained here from morning till now, except for a short rest in the shelter." ...

RUTH

2:1-12, 17-20

... ⁸ So Boaz said to Ruth,

"My daughter, listen to me.

Don't go and glean in another field
and don't go away from here. Stay

here with the women who work for me.

⁹ Watch the field where the men are
harvesting, and follow along after the women. I
have told the men not to lay a hand on you. ...

RUTH

2:1-12, 17-20

... And whenever you are thirsty, go and get a drink from the water jars the men have filled."
¹⁰ At this, she bowed down with her face to the ground. She asked him, "Why have I found such favor in your eyes that you notice me—a foreigner?" ...

RUTH

2:1-12, 17-20

... ¹¹ Boaz replied, "I've been told all about what you have done for your mother-in-law since the death of your husband—how you left your father and mother and your homeland and came to live with a people you did not know before. ¹² May the Lord repay you for what you have done. May you be richly rewarded by the Lord, the God of Israel, under whose wings you have come to take refuge." ...

RUTH

2:1-12, 17-20

... ¹⁷ So Ruth gleaned in the field until evening. Then she threshed the barley she had gathered, and it amounted to about an ephah. ¹⁸ She carried it back to town, and her mother-in-law saw how much she had gathered. Ruth also brought out and gave her what she had left over after she had eaten enough. ...

RUTH

2:1-12, 17-20

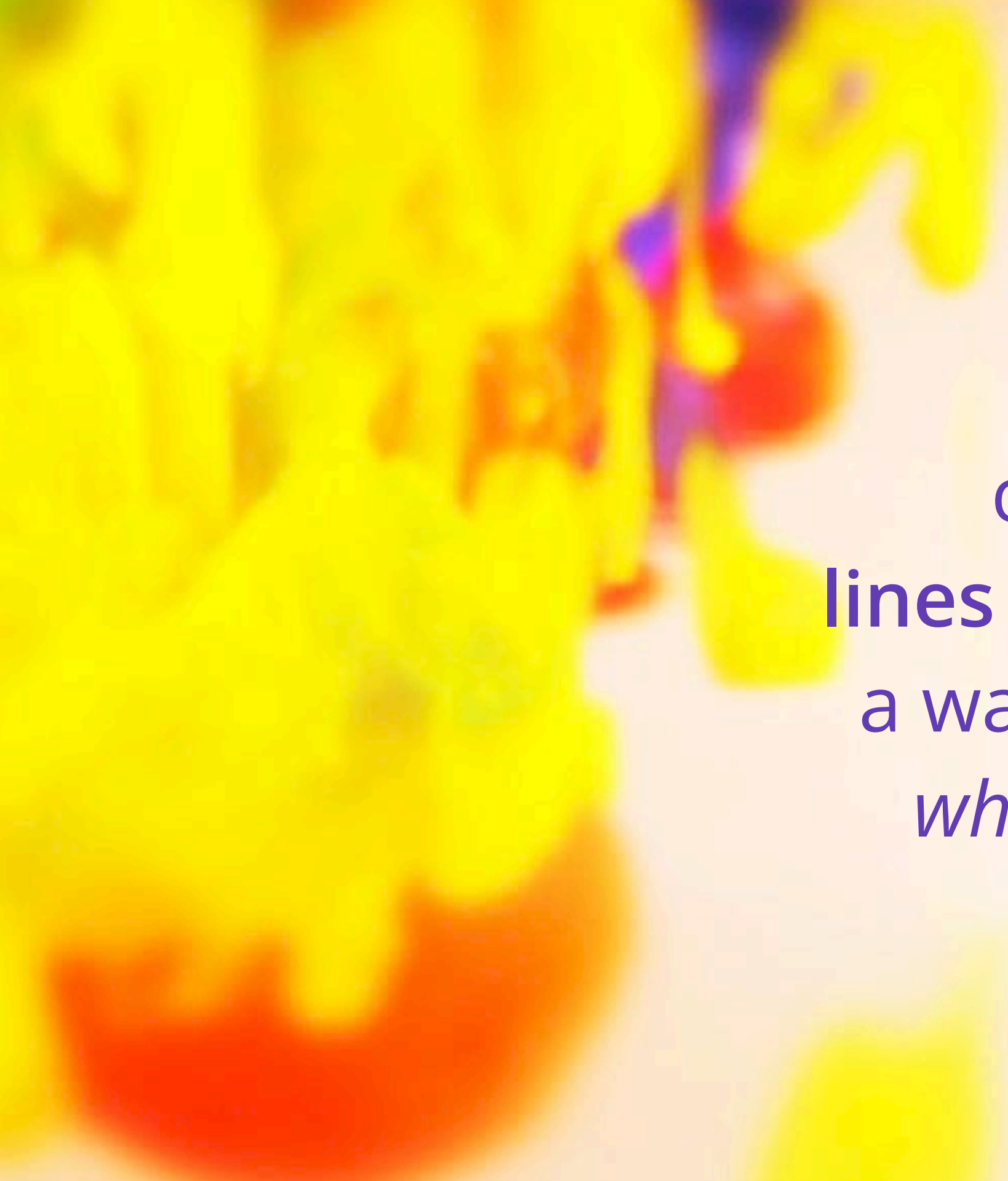
... ¹⁹ Her mother-in-law asked her, "Where did you glean today? Where did you work? Blessed be the man who took notice of you!" Then Ruth told her mother-in-law about the one at whose place she had been working. "The name of the man I worked with today is Boaz," she said. ...

RUTH

2:1-12, 17-20

... ²⁰ "The Lord bless him!"

Naomi said to her daughter-in-law. "He has not stopped showing his kindness to the living and the dead." She added, "That man is our close relative; he is one of our guardian-redeemers."



How can we be the kind of a church that **loves across the lines of age and race together** in a way that causes people to ask, *what is happening in that place?*

A heart that is quick to risk for what it believes

A vision that looks across generational lines

A mind that remembers its true story

A heart that is quick to risk for what it believes

A vision that looks across generational lines

A mind that remembers its true story

RUTH 2:5

Boaz asked the overseer of his harvesters, "Who does that young woman belong to?"

RUTH 2:6

The overseer replied,
"She is the Moabite who
came back from Moab..."

RUTH 2:7

"She came into the field and has remained here from morning till now, except for a short rest in the shelter."

RUTH 2:8

So Boaz said to Ruth, "My daughter, listen to me. Don't go and glean in another field and don't go away from here."

RUTH 2:8

"She is the Moabite who came back from Moab... **with Naomi.**"

RUTH 2:14

"Christ's love compels us... So from now on we regard no one from a worldly point of view."



RUTH 2:8

"Don't go and glean in another field and don't go away from here."

A heart that is quick to risk for what it believes

A vision that looks across generational lines

A mind that remembers its true story

Boomers

Service
Economy



Boomers

Service
Economy



Gen X

Relational
Economy



Boomers

Service
Economy



Gen X

Relational
Economy



Gen Y

Transformational
Economy





What if we were,
not just **multigenerational**,
but **intergenerational**?







A heart that is quick to risk for what it believes

A vision that looks across generational lines

A mind that remembers its true story

MATTHEW 1:5-6

"Salmon the **father of Boaz, whose mother was Rahab**, Boaz the father of Obed, whose mother was Ruth, Obed the father of Jesse, and Jesse the father of King David."

JOSHUA 6:25

"Joshua spared **Rahab** the prostitute, with her family and all who belonged to her, because she hid the men Joshua had sent as spies to Jericho—and she lives among the Israelites to this day."

DEUTERONOMY DEUTERONOMY 26:5

Then you shall declare
before the Lord your God:
"My father was a wandering
Aramean, and he went down into
Egypt with a few people and lived
there and became a great nation,
powerful and numerous."



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