

Gospel

¹ Paul, a servant of Christ Jesus, called to be an apostle and set apart for the gospel of God — ² the gospel he promised beforehand through his prophets in the Holy Scriptures ³ regarding his Son, who as to his earthly life was a descendant of David, ⁴ and who through the Spirit of holiness was appointed the Son of God in power by his resurrection from the dead: Jesus Christ our Lord. ⁵ Through him we received grace and apostleship to call all the Gentiles to the obedience that comes from faith for his name's sake.

Romans 1:1 - 7, 16-17

Gospel

⁶ And you also are among those Gentiles who are called to belong to Jesus Christ. ⁷ To all in Rome who are loved by God and called to be his holy people: Grace and peace to you from God our Father and from the Lord Jesus Christ. ¹⁶ For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile. ¹⁷ For in the gospel the righteousness of God is revealed—a righteousness that is by faith from first to last, just as it is written: “The righteous will live by faith.”

Romans 1:1 - 7, 16-17

G **The** **o** **s** **p** **e** **!**
Is For Everyone

Gospel

In Your righteousness deliver me.

Psalm 31:1

**“Night and day I pondered [Romans 1] until...
I grasped the truth that the righteousness of God
is that righteousness whereby, through grace and
sheer mercy, He justifies us by faith. Therefore I
felt myself to be reborn and to have gone through
open doors into paradise...”**

Martin Luther

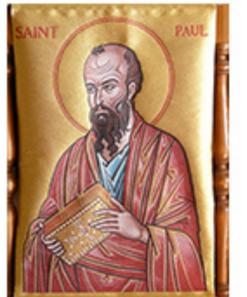
“While [Luther] was describing the change which God works in the heart through faith in Christ, I felt my heart strangely warmed. I felt I did trust in Christ, Christ alone, for my salvation, and an assurance was given me that he had taken my sins away, even mine.”

John Wesley

Gospel

It's a Who: A Person, Not a Principle

Epistle to the Romans



The Epistle to the Romans or Letter to the Romans, often shortened to Romans, is the sixth book in the New Testament. Biblical scholars agree that it was composed by the Apostle Paul to explain that salvation is offered through the gospel of Jesus Christ. It is the longest of the Pauline epistles. [Probably Wiki](#)

Original Language: [Greek](#)

Genre: [Religious Text](#)

Preceded by: [Acts of the Apostles](#)

Followed By: [First Epistle to the Corinthians](#)

Gospel

the gospel [God] promised beforehand through his prophets in the Holy Scriptures *regarding his Son,*

Romans 1:2-3

Gospel

the gospel [God] promised beforehand through his prophets in the Holy Scriptures regarding his Son, **who as to his earthly life was a descendant of David, and who through the Spirit of holiness was appointed the Son of God in power by his resurrection from the dead: Jesus Christ our Lord.**

Romans 1:2-4

Gospel

How does this break us through?



Gospel

The Gospel breaks us out of us

Gospel

It's a Who: A Person, Not a Principle

**It's a What: It is Good News,
Not Good Advice**

Epistle to the Romans



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Gospel

Gospel

Gospel

Gospel

Euaggelion

Gospel

Eu =

Gospel

Eu = *Good*

Gospel

Eu = *Good*

aggelion =

Gospel

Eu = *Good*

aggelion = *Herald*

Gospel

**the Gospel is something to be
believed and received, not achieved**

Gospel

How does this bring a breakthrough?



Gospel

**Through him we received grace and apostleship
to call all the Gentiles *to the obedience that
comes from faith for his name's sake.***

Romans 1:5

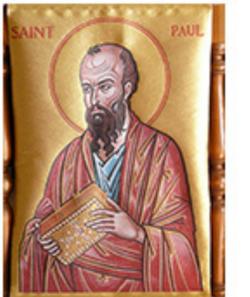
Gospel

It's a Who: A Person, Not a Principle

**It's a What: It is Good News,
Not Good Advice**

**It's a How: Approval, Through
Judgement**

Epistle to the Romans



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Gospel

For in the gospel the righteousness of God is revealed—

Romans 1:17

Learn to know Christ and him crucified. Learn to sing to him, and say, "Lord Jesus, you are my righteousness, I am your sin. You have taken upon yourself what is mine and given me what is yours. You have become what you were not so that I might become what I was not."

Martin Luther