

A white ECG line with a red glow, featuring the word 'GENESIS' in a stylized font in the center.

GENESIS

⁴ These are the generations of the heavens and the earth when they were created, in the day that the Lord God made the earth and the heavens. ⁵ When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the Lord God had not caused it to rain on the land, and there was no man to work the ground, ...

Genesis 2 : 4-10, 15-25

⁶ and a mist was going up from the land and was watering the whole face of the ground—⁷ then the Lord God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. ⁸ And the Lord God planted a garden in Eden, in the east, and there he put the man whom he had formed. ...

Genesis 2 : 4-10, 15-25

⁹ And out of the ground the Lord God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil. ¹⁰ A river flowed out of Eden to water the garden, and there it divided and became four rivers. ¹⁵ The Lord God took the man and put him in the garden of Eden to work it and keep it. ...

Genesis 2 : 4-10, 15-25

¹⁶ And the Lord God commanded the man, saying, "You may surely eat of every tree of the garden, ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

¹⁸ Then the Lord God said, "It is not good that the man should be alone; I will make him a helper fit for him." ¹⁹ Now out of the ground the Lord God had formed every beast of the field...

Genesis 2 : 4-10, 15-25

and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. ²⁰ The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. ²¹ So the Lord God caused a deep sleep to fall upon the man, ...

Genesis 2 : 4-10, 15-25

and while he slept took one of his ribs and closed up its place with flesh. ²² And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. ²³ Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man." ...

Genesis 2 : 4-10, 15-25

²⁴ Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. ²⁵ And the man and his wife were both naked and were not ashamed.

Genesis 2 : 4-10, 15-25



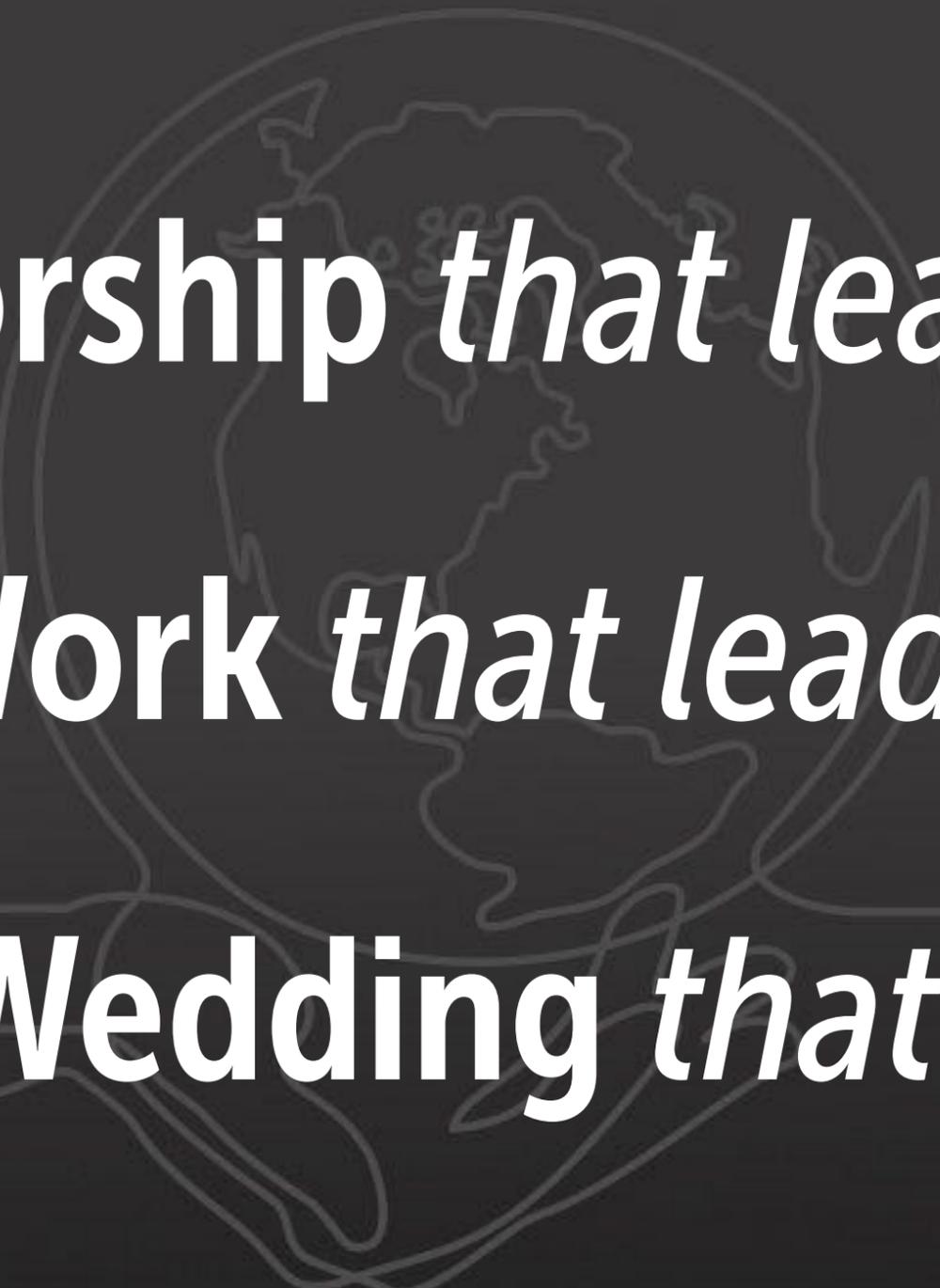
GENESIS

These are the generations of the heavens
and the earth when they were created, in
the day that the Lord God made the earth
and the heavens.

Genesis 2 : 4

Genesis 1 is all about the heavens and the earth.

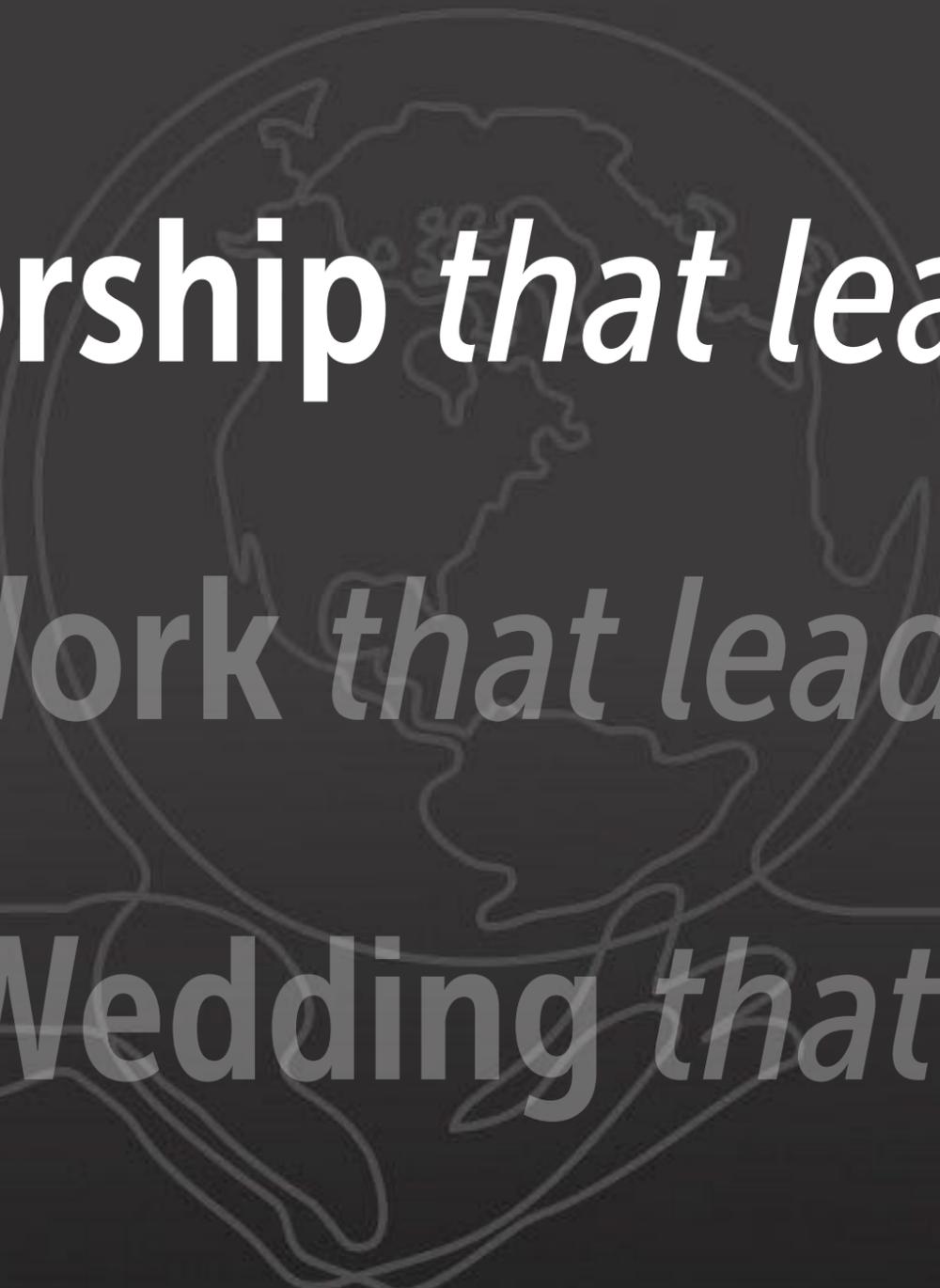
Chapter 2 is all about something different-
the earth and the heavens.



Worship *that leads to Freedom*

Work *that leads to Meaning*

A Wedding *that leads to Joy*



Worship *that leads to Freedom*

Work *that leads to Meaning*

A Wedding *that leads to Joy*

¹⁶ And the Lord God commanded the man, saying, "You may surely eat of every tree of the garden, ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

Genesis 2 : 16-17

This is what the Lord says:

“Let my people go, so that they may worship me.”

Exodus

True freedom

is being able to worship God.



Worship *that leads to Freedom*

Work *that leads to Meaning*

A Wedding *that leads to Joy*

The Lord God took the man and put him in the garden of Eden to work it and keep it. ...

Genesis 2 : 15

"Brilliant analysis." —*Newsweek*

HABITS of the HEART

INDIVIDUALISM AND COMMITMENT
IN AMERICAN LIFE

Robert N. Bellah · Richard Madsen · William M. Sullivan
Ann Swidler · Steven M. Tipton

WITH A NEW PREFACE

“expressive individualism”

“To make a real difference, [there would have to be] a re-appropriation of the idea of vocation or calling, a return in a new way to the idea of work as a contribution to the good of all and not merely as a means to one’s own advancement.”

Robert Bellah | Habits of the Heart

“It is pure fiction that Pope, bishops, priests, and monks are called the “spiritual estate” while princes, lords, artisans and farmers are called the “temporal estate”. This is indeed a piece of deceit and hypocrisy. Yet no one need be intimidated by it, and that for this reason: ...

Martin Luther

all Christians are truly of the spiritual estate, and there is no difference among them...we are all consecrated priests...as St. Peter says, "You are a royal priesthood and a priestly realm. [Revelation] says: You have made us to be kings and priests by your blood."

Martin Luther



Worship *that leads to Freedom*

Work *that leads to Meaning*

A Wedding *that leads to Joy*

“This at last is bone of my bones
and flesh of my flesh.”

Genesis 2 : 23

“like / opposite one”

Then the Lord God said,
“It is not good that the man should be alone.”

Genesis 2 : 18



GENESIS