

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things came into being through Him, and apart from Him nothing came into being that has come into being. ⁴ In Him was life, and the life was the Light of men. ⁵ The Light shines in the darkness, and the darkness did not comprehend it. ⁶ There came a man sent from God, whose name was John. ⁷ He came as a witness, to testify about the Light, so that all might believe through him. ...

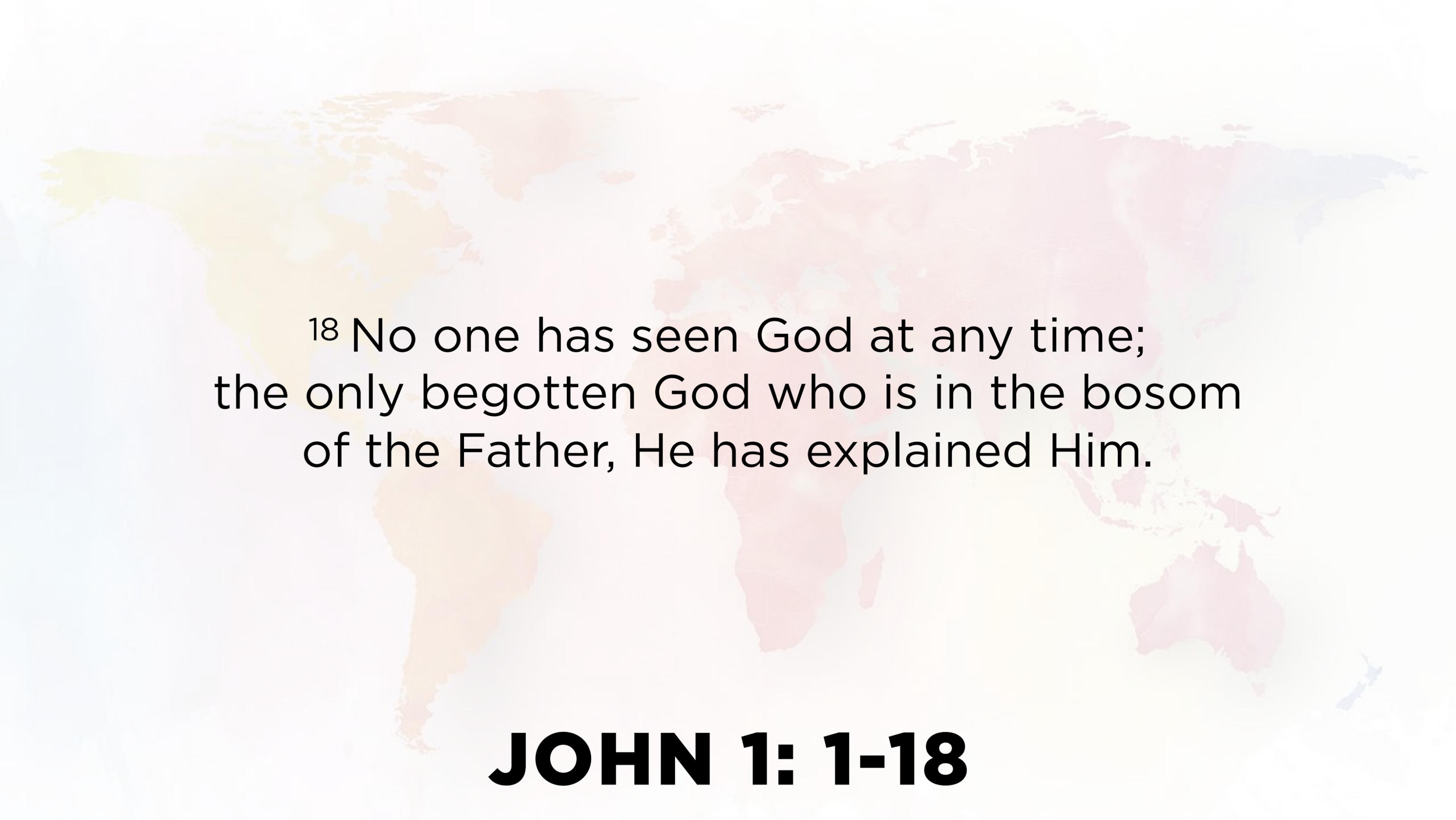
JOHN 1: 1-18

⁸ He was not the Light, but he came to testify about the Light. ⁹ There was the true Light which, coming into the world, enlightens every man. ¹⁰ He was in the world, and the world was made through Him, and the world did not know Him. ¹¹ He came to His own, and those who were His own did not receive Him. ¹² But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name, ¹³ who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. ...

JOHN 1: 1-18

¹⁴ And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth. ¹⁵ John testified about Him and cried out, saying, "This was He of whom I said, 'He who comes after me has a higher rank than I, for He existed before me.'" ¹⁶ For of His fullness we have all received, and grace upon grace. ¹⁷ For the Law was given through Moses; grace and truth were realized through Jesus Christ. ...

JOHN 1: 1-18



¹⁸ No one has seen God at any time;
the only begotten God who is in the bosom
of the Father, He has explained Him.

JOHN 1: 1-18



FOR THE LOVE

THE LOVE OF GOD IN THE GOSPEL OF JOHN

Who is Jesus? He is:

ANCIENT LOVE

BLINDING LIGHT

PARADOXICAL GLORY

LIVING WORD

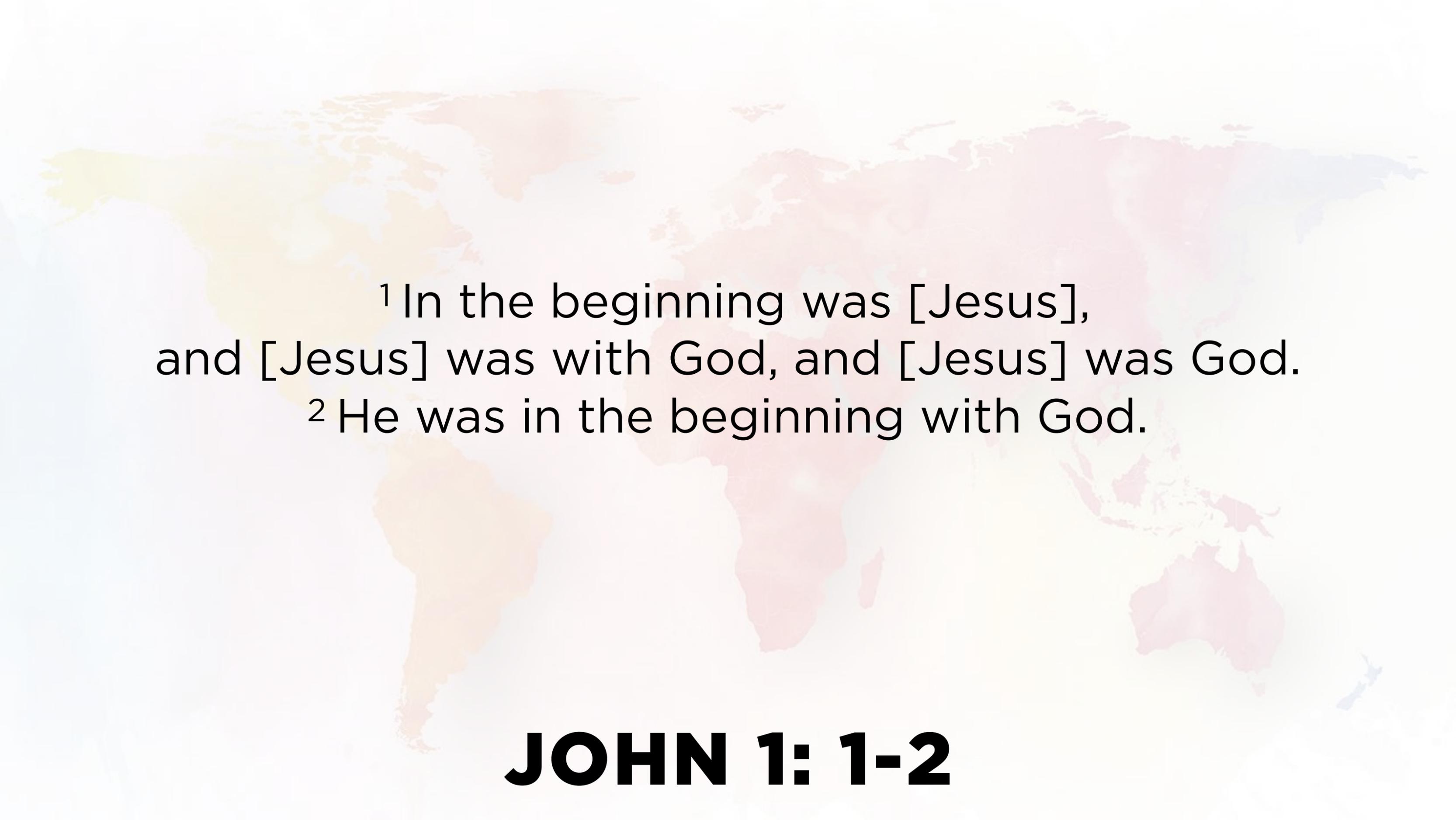
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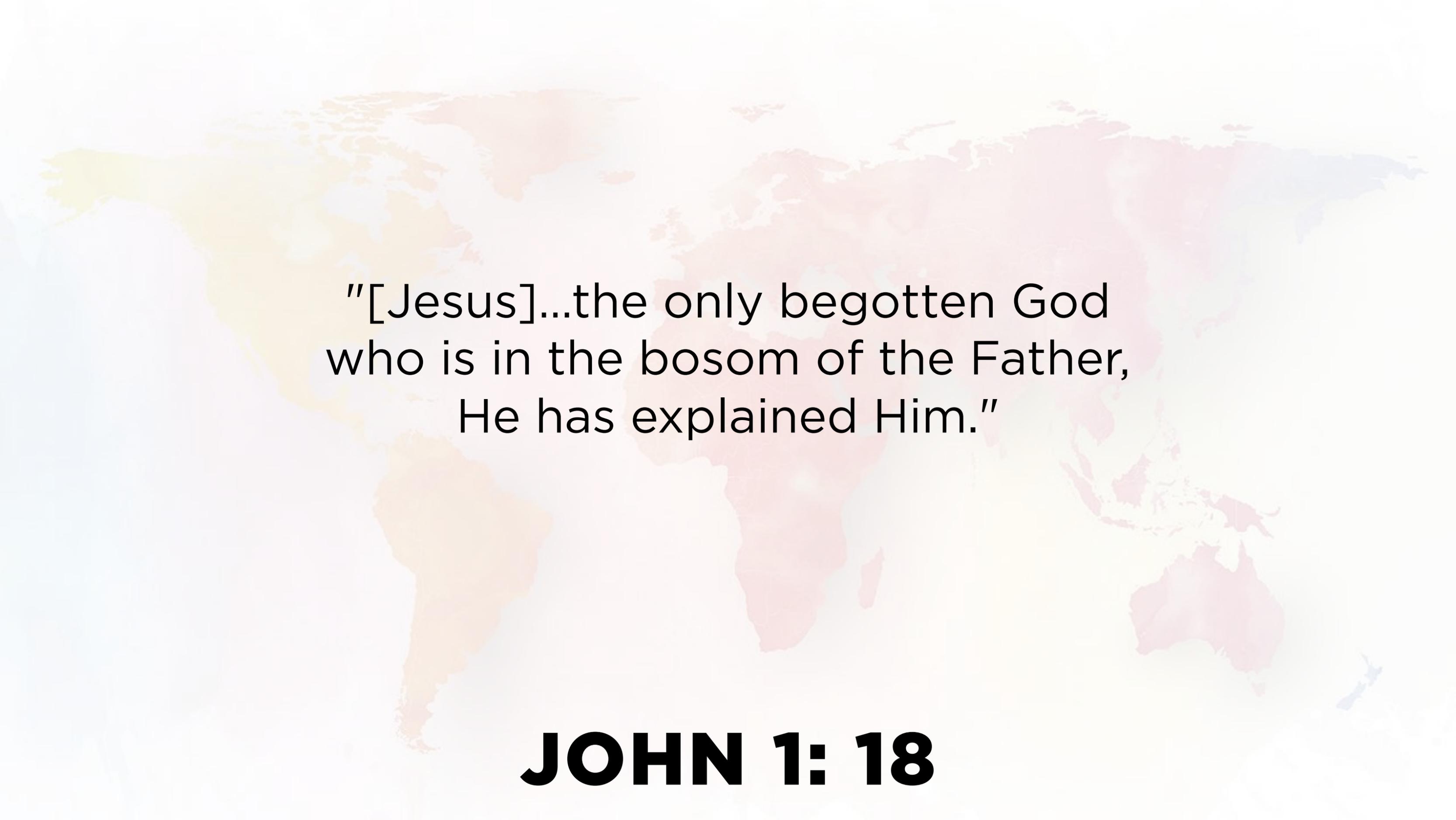
PARADOXICAL GLORY

LIVING WORD



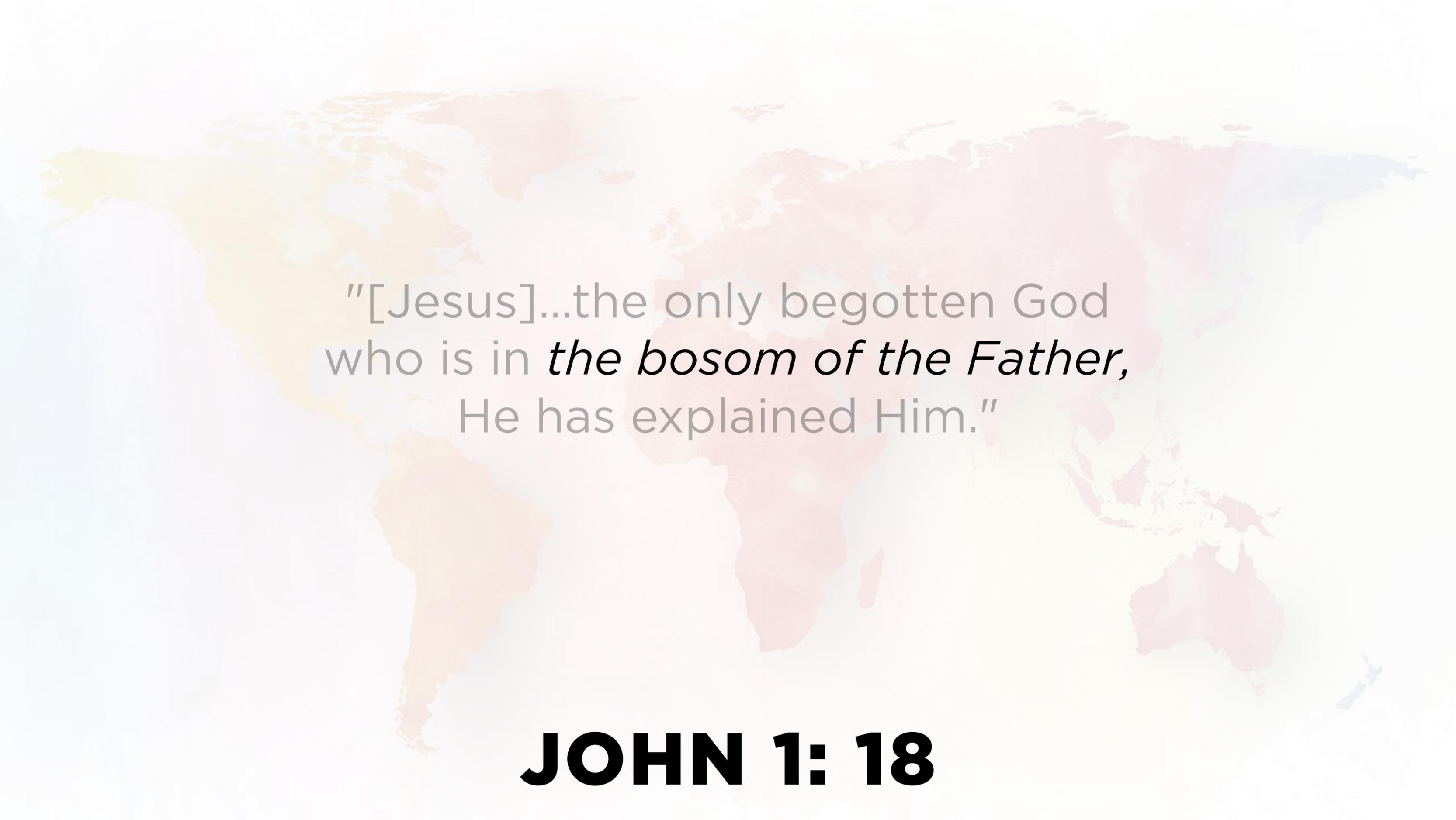
¹ In the beginning was [Jesus],
and [Jesus] was with God, and [Jesus] was God.
² He was in the beginning with God.

JOHN 1: 1-2



"[Jesus]...the only begotten God
who is in the bosom of the Father,
He has explained Him."

JOHN 1: 18



"[Jesus]...the only begotten God
who is in *the bosom of the Father*,
He has explained Him."

JOHN 1: 18

WHAT ANCIENT LOVE MEANS FOR...

the world

WHAT ANCIENT LOVE MEANS FOR...

the world

this church

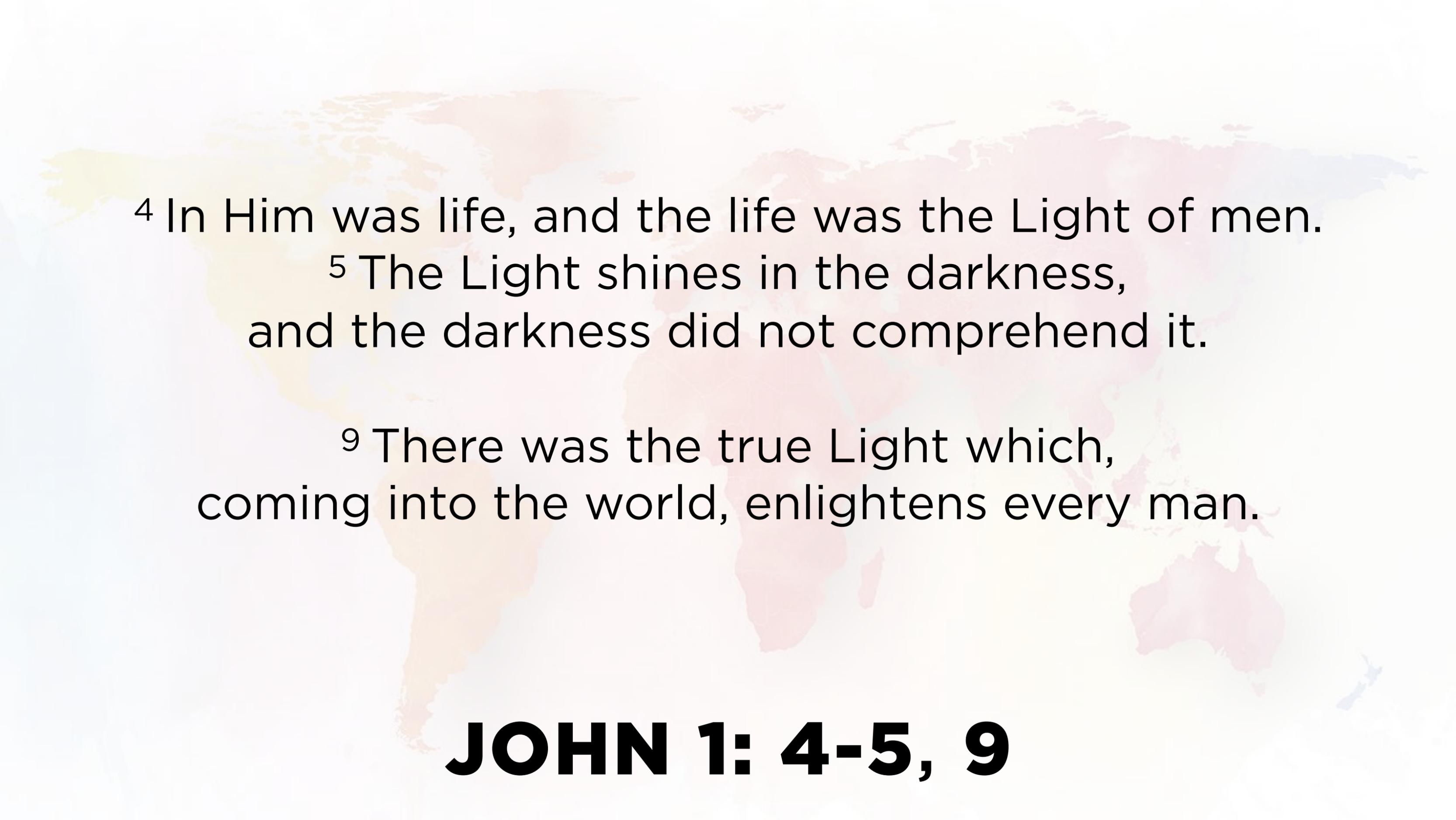
Who is Jesus? He is:

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JOHN 1: 4-5, 9



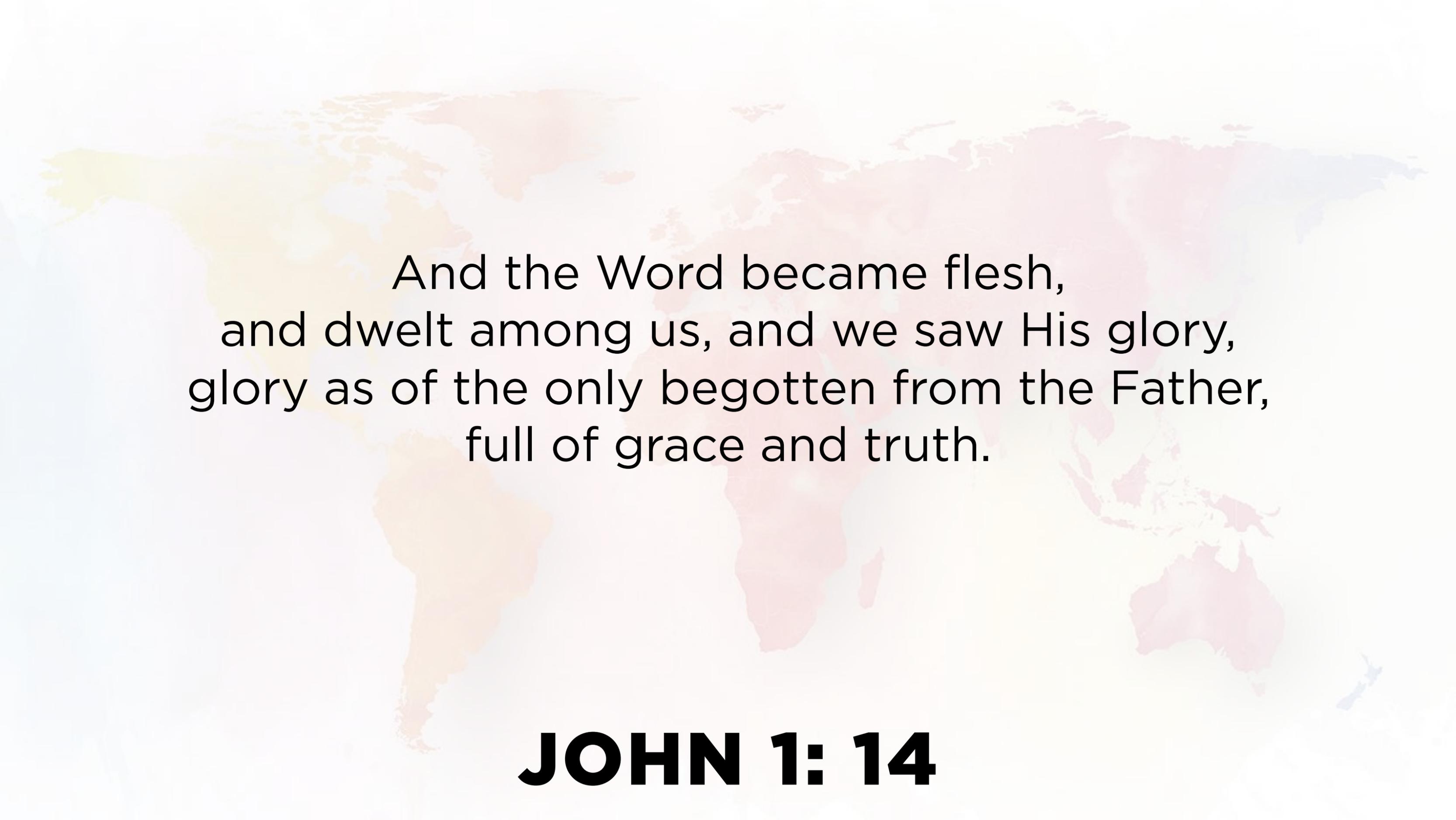
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And the Word became flesh,
and dwelt among us, and we saw His glory,
glory as of the only begotten from the Father,
full of grace and truth.

JOHN 1: 14

#1 NATIONAL BESTSELLER

The

WITH A NEW
AFTERWORD BY
THE AUTHOR

TIPPING POINT

*How Little Things Can
Make a Big Difference*



MALCOLM

GLADWELL

*"A fascinating book that makes you see the world
in a different way." —FORTUNE*

"Genovese was chased by her assailant and attacked three times on the street, over the course of half an hour, as thirty-eight of her neighbors watched from their windows.

During that time, however, none of the thirty-eight witnesses called the police."...

THE TIPPING POINT | MALCOLM GLADWELL

"Nobody can say why the thirty-eight did not lift the phone while Miss Genovese was being attacked, since they cannot say themselves. It can be assumed, however, that their apathy was indeed one of the big-city variety. It is almost a matter of psychological survival, if one is surrounded and pressed by millions of people, to prevent them from constantly impinging on you, ...

THE TIPPING POINT | ABE ROSENTHAL

and the only way to do this is to ignore them as often as possible. Indifference to one's neighbor and his troubles is a conditioned reflex in life in New York as it is in other big cities."

THE TIPPING POINT | ABE ROSENTHAL

Who is Jesus? He is:

ANCIENT LOVE

BLINDING LIGHT

PARADOXICAL GLORY

LIVING WORD

Perhaps this distinction leaves you stone cold. After all, what does it matter—for us, today—that the *Logos* came to mean Christ as far as Christians were concerned? By resting its case upon a definition of the human person and an unprecedented idea of love, Christianity was to have an incalculable effect on the history of ideas. ...

LUC FERRY | A BRIEF HISTORY OF THOUGHT

For Greek thought in general...the idea that the *Logos* could designate anything other than the rational order of the universe was unthinkable. In their eyes, to claim that a mere mortal could constitute the *Logos*, or 'the word incarnate', as the Gospels express it, was insanity. ...

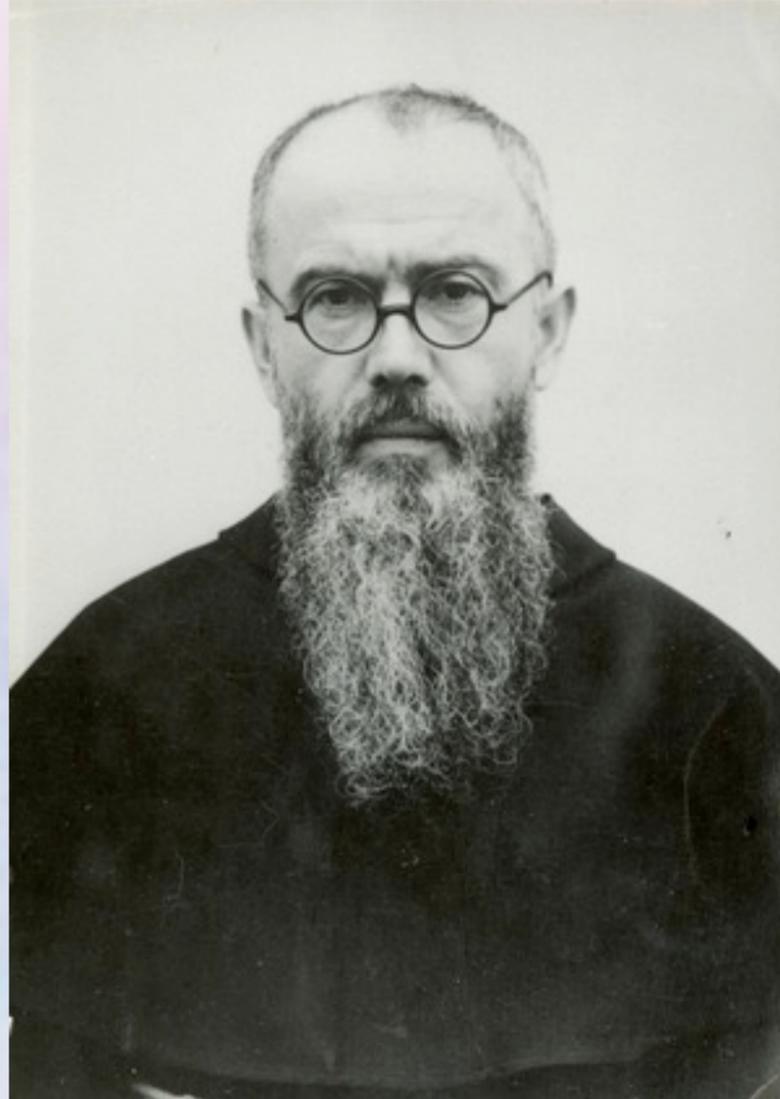
LUC FERRY | A BRIEF HISTORY OF THOUGHT

What exactly was at stake in this apparently innocent change in the meaning of a single word? The answer: nothing less than a revolution in the definition of divinity. ...

LUC FERRY | A BRIEF HISTORY OF THOUGHT

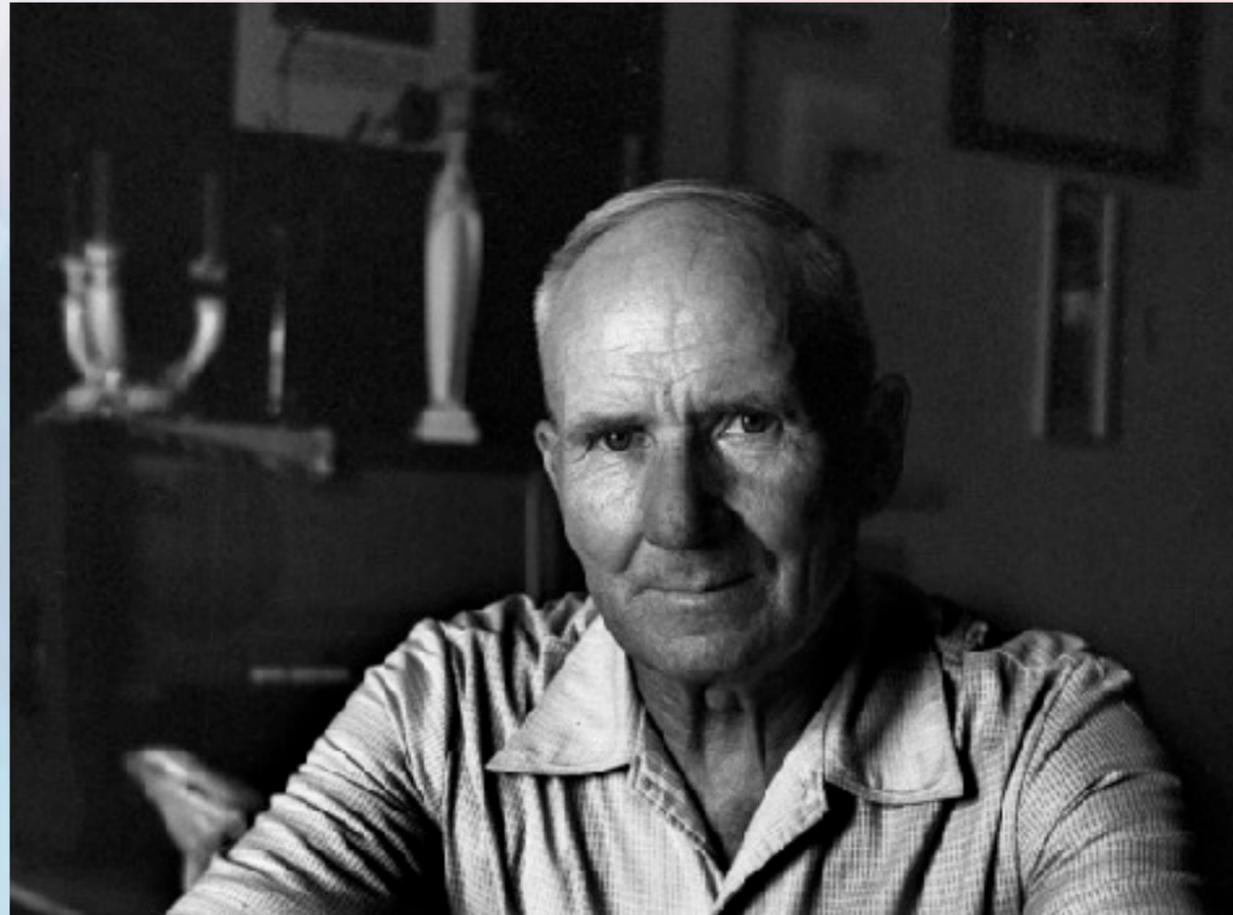
The Romans...did not hold back from massacring Christians on account of their intolerable 'deviance'. For this was a time when ideas were not playthings.

LUC FERRY | A BRIEF HISTORY OF THOUGHT



"Let me take his place.
He has a wife and children.
I am not married. I am not a father.
He is young. I am old.
Take me."

FATHER MAXIMILLIAN KOLBE



**"I could only thank him
with my eyes.
I was stunned and could hardly
grasp what was going on."**

FRANCISZEK GAJOWNICZEK



**"Because of Maximilian Kolbe,
every breath that I take,
everything that I do,
every single moment,
is to me — like a gift."**

FRANCISZEK GAJOWNICZEK



FOR THE LOVE

THE LOVE OF GOD IN THE GOSPEL OF JOHN